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2000-06-21 13:44:09  
Cook County Recorder 23.50

PREPARED BY: CHRISTINA BALL  
MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, #100  
PALATINE, ILLINOIS 60067  
AND WHEN RECORDED MAIL TO:  
MORTGAGE BANCORP SERVICES



World # 000202452  
800 E. NORTHWEST HIGHWAY, #100 303  
PALATINE, ILLINOIS 60067  
LOAN NO. 610581677

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
ABN AMRO MORTGAGE GROUP, INC.,

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
PHIL CACCIATORE and JOHANNE CACCIATORE, HUSBAND AND WIFE

and dated 03/29/00, to MORTGAGE BANCORP SERVICES

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is  
800 E. NORTHWEST HIGHWAY, #100, PALATINE, ILLINOIS 60067

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. 00458992  
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 32 IN BLOCK 5 IN WINSTON KNOLLS UNIT NO. 2, BEING A SUBDIVISION OF PARTS  
OF SECTIONS 19, 20, 29 AND SECTION 30, TOWNSHIP 42 NORTH, RANGE 10, EAST OF  
THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PIN 02-20-309-006

ALSO KNOWN AS: 860 HARRISON LANE, HOFFMAN ESTATES, ILLINOIS 60195  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF

On March 29th, 2000 before me,  
the undersigned, a Notary Public in and for the said County and  
State aforesaid, do hereby certify that

Matt Walther  
appeared to me personally known, who, being duly sworn by me, did  
say that he/she is the

of the corporation named herein which executed the within instrument  
that the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of Directors and that he/she acknowledges said instrument to be the  
free act and deed of said corporation.

NOTARY PUBLIC Denise Fopiano COUNTY COOK  
My Commission Expires 9-16-2001  
DOC PREP, INC. 10/94

MORTGAGE BANCORP SERVICES

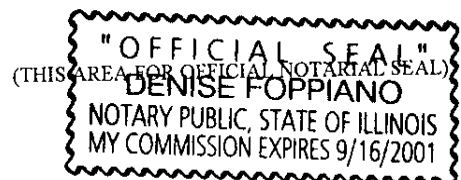
By: \_\_\_\_\_

Its: \_\_\_\_\_

By: \_\_\_\_\_

Its: \_\_\_\_\_

Witness: \_\_\_\_\_



MAIL TO