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2000-06-21 10:29:20  
Cook County Recorder 25.50



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Please Return To:

FREMONT INVESTMENT & LOAN  
175 N. RIVERVIEW DR.  
ANAHEIM, CA 92808

## ASSIGNMENT OF MORTGAGE

Loan No.: 5079785

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 3131 Turtle Creek Blvd. # 1300, Dallas, TX 75219 does hereby grant, sell, assign, transfer and convey, unto

Fremont Investment & Loan Its Successors and/or Assigns

(herein "Assignee"), whose address is

175 N. Riverview Dr., Anaheim, Ca 92808  
a certain Mortgage dated February 15, 1999, made and executed by  
Lela Mae Rice, an unmarried woman

to and favor of New America Financial, Inc.

upon the following described property situated in  
State of Illinois:

Cook

County,

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF

such Mortgage having been given to secure payment of forty eight thousand seven hundred fifty and NO/100ths (\$ 48,750.00 ), which Mortgage is of record in Book, Volume, or Liber No. NA at page NA (or as No. 99157131) of the Official Records of Cook County, State of Illinois, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on April 30, 1999

New America Financial, Inc

ANDREA FRACEK

Assistant Vice President

Prepared by Martha Connolly,  
901 Warrenville Road, Suite 103, Lisle, IL 60532.

[Acknowledgment(s) Attached]

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my

ACKNOWLEDGEMENT(S)

Corporate Acknowledgement

State of Illinois

§  
§  
§

County of DuPage

The foregoing instrument was acknowledged before me on April 30, 1999,  
by Andrea Fracek, Assistant Vice President  
of New America Financial, Inc.  
on behalf of the corporation.

*(Handwritten Signature)*  
\_\_\_\_\_  
Notary Public, State of Illinois

(Seal)

My Commission Expires. 01/12/03



Loan No.: 5079785

Rice

EXHIBIT "A" - LEGAL DESCRIPTION

LOT 3 IN RESUBDIVISION OF LOTS 185, 186, 187, 188, AND 1989 IN GEORGE  
MANSON'S ADDITION TO PULLMAN, A SUBDIVISION OF LOTS 48 AND 49 IN THE SCHOOL  
TRUSTEES' SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 14, EAST OF  
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN #25-16-418-030

Property of Cook County Clerk's Office

Initials: \_\_\_\_\_