

UNOFFICIAL COPY

00458229

4164/0061 97 001 Page 1 of 2
2000-06-21 13:32:30
Cook County Recorder 23.50



Prepared by and Return to:
Lori Fiedler 651-244-5733
U.S. Bank Corporate Trust Services
180 E. 5th St.-SPFTM 705
St. Paul, MN 55101

SHDATAIGOLDMANI.DBF

This Space Reserved for Recording Information

71

Barcode: 766569
Loan: 6151729

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For value recieved, U.S. Bank Trust National Association FKA First Trust National Association, 1993- 6 whose precise address is 180 East Fifth Street, St. Paul, MN 55101, hereby sells, assigns, and transfer to:

FEDERAL NATIONAL MORTGAGE ASSOCIATION C/O BANK UNITED
3200 SOUTHWEST FREEWAY, SUITE 2000, (101) STON TX 77027

and its successors and assigns all its right, title and interest to a certain Mortgage/Deed of Trust described as follows:

EXECUTION DATE:	11/18/92	LOAN AMOUNT:	\$67,000.00
ORIGINAL BORROWER:	LOUISE M. MURPHY, DIVORCED NOT SINCE REMARRIED		
ORIGINAL BENEFICIARY:	WINDSOR MORTGAGE		
COUNTY/STATE:	COOK/IL		
RECORDING DATE:	12/08/92	DOCUMENT NUMBER:	92919609
COMMON ADDRESS:	1340 N DEARBORN,	CHICAGO	BOOK: II 60310
	PIN #17-04-217-068-1084		PAGE:

SEE LEGAL ATTACHED.

U.S Bank Trust National Association, FKA First Trust National Association as Trustee, 1993- 6

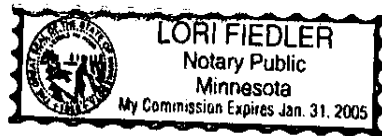
Dated: April 17, 2000

NO CORPORATE SEAL

State of Minnesota)
County of Ramsey)

Julaine A. Fuith Assistant Vice President

On this 17th day of April 2000, before me, a Notary Public, appeared Julaine A. Fuith, who being by me known and duly sworn that she is the Assistant Vice President of U.S. Bank Trust National Association FKA First Trust National Association as Trustee, 1993- 6 that the said instrument was signed on the behalf of said corporation by authority of its Board of Directors; and that the said Julaine A. Fuith, as such Assistant Vice President; being authorized so to do acknowledge the execution of said instrument to be the voluntary act and deed of said corporation.



Notary Public

SH
in
my

UNOFFICIAL COPY

00458229

LOAN 6151729
COOK, IL

BC 766569

MURPHY

UNIT NUMBER 17C AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (TAKEN AS A TRACT):

LOTS 7 AND 8 AND THE NORTH 19.9 FEET OF LOT 9 IN SUBDIVISION BY JOHN BORDEN AND OTHER OF LOT 15 (EXCEPT THE NORTH 47 10/12 FEET THEREOF) IN BRONSON'S ADDITION TO CHICAGO (EXCEPTING FROM SAID PREMISES THAT PART TAKEN OR USED FOR ALLEY PURPOSES) ALL IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE 3RD P.M., IN COOK COUNTY, ILLINOIS.

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 20, 1978, KNOWN AS TRUST NUMBER 45520, AND NOT INDIVIDUALLY, FILED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON JUNE 1, 1979 AS DOCUMENT NUMBER 24984139, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL AS SET FORTH IN SAID DECLARATION (EXCEPTING FROM THE PARCEL ALL OF THE PROPERTY AND SPACE COMPRISING ALL OF THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY.

Property of Cook County Clerk's Office