

GEORGE WASHINGTON SAVINGS BANK  
(Formerly George Washington  
Savings and Loan Association)

RELEASE OF MORTGAGE

Loan No. Partial 9-4-151-3



COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
BRIDGEVIEW OFFICE

KNOW ALL MEN BY THESE PRESENTS  
THAT GEORGE WASHINGTON SAVINGS  
BANK

a Corporation existing under  
the laws of the State of  
Illinois, for and in  
consideration of one dollar,  
and other good and valuable  
considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release  
and Quit-Claim unto Christopher Ahern Married to Mary E. Ahern-----

all the right, title, interest, claim or demand whatsoever it may have acquired in, through  
or by a certain Mortgage recorded in the RECORDER'S ~~REGISTER'S~~ office of COOK  
County, Illinois as Document No. 99453639 to the premises therein described to-wit.

\*\*\*SEE REVERSE FOR LEGAL DESCRIPTION

IN TESTIMONY WHEREOF, the said GEORGE WASHINGTON SAVINGS BANK hath hereunto caused its  
corporate seal to be affixed, and these presents to be signed by its Vice President, and  
attested to by its Said Secretary, this 12th day of May 20 00

GEORGE WASHINGTON SAVINGS BANK

Attest: *[Signature]*  
Assistant Secretary

By *[Signature]*  
Vice President

STATE OF ILLINOIS )  
                          ) SS.  
COUNTY OF COOK    )

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the  
persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized  
officers of the George Washington Savings Bank, and THAT THEY appeared before me this day in person and  
severally acknowledged that they signed and delivered the said instrument in writing as duly authorized  
officers of said Corporation and caused the Corporate seal of said Corporation to be affixed thereto pursuant  
to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the  
free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN, under my hand and notarial seal, the day and year first above written.

Commissions Expires: .....



*[Signature]*  
Notary Public

THIS DOCUMENT WAS PREPARED BY  
GEORGE WASHINGTON SAVINGS BANK  
10240 SOUTH CICERO AVENUE  
OAK LAWN, ILLINOIS 60453

Please mail to:

*Christopher Ahern*  
*10221 S. Springfield Ave*  
*Chicago, IL 60655*

FOR THE PROTECTION OF THE  
OWNER THIS RELEASE SHALL BE  
FILED WITH RECORDER OF DEEDS  
IN WHOSE OFFICE THE MORTGAGE  
OR DEED OF TRUST WAS FILED.



Recorder's Box No. \_\_\_\_\_

*[Handwritten mark]*

LOT 10 IN TALLEY'S CORNER A SUBDIVISION OF PART OF  
SOUTHWEST ¼ IN SECTION 11, TOWNSHIP 37 NORTH, RANGE 13 EAST  
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS  
ACCESS TO PLAT THEREOF RECORDED DECEMBER 16, 1983 AS  
DOCUMENT 26899791.

24-11-301-010

10221 S. Springfield  
Chicago, Illinois 60655

Property of Cook County Clerk's Office

