

UNOFFICIAL COPY

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11/17/00 1 05 001 Page 1 of 2  
2000-06-22 07:56:55  
Cook County Recorder 23.00

12778023 05/23/00

RELEASE DEED



MAIL TO:

ZDZISLAW KUCINSKI  
5223 WEST PATTERSON  
CHICAGO, IL 60641

NAME & ADDRESS OF TAXPAYER:

ZDZISLAW KUCINSKI  
5223 WEST PATTERSON  
CHICAGO, IL 60641

020027019 JCT1

Know All Men by these Presents, That GE CAPITAL MORTGAGE SERVICES, INC. of the County of CAMDEN and State of NEW JERSEY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto, ZDZISLAW KUCINSKI GRAZYNA KUCINSKI of the County of Cook and State of ILLINOIS all right, title interest, claim or demand, whatsoever he/she/they may have acquired in, through or by a certain mortgage/note, bearing date 11/01/93, and recorded in the Recorder's Office of Cook County, in the State of ILLINOIS, as Document No. 93911001, Pin No. 13-21-131-012, Book No. N/A, Page No. N/A, to the premises therein described, situated in the County of Cook State of ILLINOIS, as follows, to wit:

THE WEST 30 FEET OF LOT 86 IN KOESTER AND ZANDER'S WEST IRVING PARK SUBDIVISION IN THE NORTH 1/2 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ASSIGNEE# 1: GE CAPITAL MORTGAGE SERVICES, INC.  
BOOK: N/A PAGE: N/A INST#: 04047247 DATE: 12/15/94

together with all the appurtenances and privileges thereunto belonging or appertaining.  
WITNESS our hands and seal this day JUNE 7, 2000

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GE CAPITAL MORTGAGE SERVICES, INC.

*Angela Grace*

ANGELA GRACE  
ASSISTANT VICE PRESIDENT

*Charlotte Walker*  
CHARLOTTE WALKER  
ASSISTANT SECRETARY

Prepared By:  
GE Capital Mortgage Services, Inc.  
4680 Hallmark Parkway  
San Bernardino, CA 92407-0020

ILREL1

BOX 333

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05/23/00

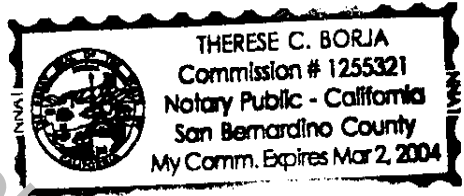
STATE OF CALIFORNIA )  
  SS )  
County of SAN BERNARDINO )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT ANGELA GRACE ASSISTANT VICE PRESIDENT CHARLOTTE WALKER ASSISTANT SECRETARY personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, JUNE 7, 2000

  
\_\_\_\_\_  
THERESE C. BORJA Notary Public

My commission expires on 09/22/04



PROPERTY OF COOK COUNTY CLERK'S OFFICE

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