RELEASE OF MORTGAGE BY CORPORATION FINANCIAL FEDERAL Trust & Savings Bank, a corporation existing **2000-**06-22 08:06:05 under the laws of the UNITED STATES OF AMERICA, for and in consideration of Clook County Recorder one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto DAVID M ZIRIN, MARRIED AND TRACY B. ZIRIN, MARRIED of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing the date of May 28, 1998 and recorded in the Recorder's office of COOK County, in the State of Illinois, as Document No. 98514392 and a certain Bi-weekly Loan Modification and/or Assignment of Rents bearing the date of May 28, 1998 and recorded in the Recorder's office of County in the State of Illinois, as Document No. xxxxxxxxxx to the premises therein described, situated in the County of cook and the State of Illinois, as follows to wit: "See Attached Legal Description" Real Estate Tax Number: 14-29-118-061-1033 Property Address: 2943 N LINCOLN AV JN1T 212 FINANCIAL FEDERAL Trust & Savings Bank has caused its corporate seal to be affixed, and to be signed by its Vice President and attested by its Asst. Vice President this 13TH day of June 2000 Zagan, Susan Kozel, Asst. ce STATE OF ILLINOIS } SS **COUNTY OF** a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that I, JANA HOLMES Stephan P. Fagan personally known to me to be the Vice President of JINANCIAL FEDERAL Trust & Savings Bank and Susan Kozel personally known to me to be the Asst. Vice gresident of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Asst. Vice President they signed and delivered the said instrument of writing as Vice President and Asst. Vice President of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of the said corporation of the uses and purposes therein set forth. GIVEN under my hand and noterial seal, this 13TH day of June OFFICIAL SEAL JANA RENE HOLMES NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 08/05/2002 This Document Prepared by: After Recording Mail To: Carol Strubbe DAVID ZIRIN Financial Federal Trust & Savings Bank 849 HIGHLAND PL. Loan # 1800247398 HIGHLAND PARK, IL. 60035 THIS RELEASE DEED SHOULD BE RECORDED IN COOK

COUNTY, ILLINOIS

UNOFFICIAL COPY

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RIDER "A"

LEGAL DESCRIPTION

PARCEL 1: UNIT 212 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMNETS IN VINERY LOFTS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 95076093, AS AMENDED FROM TIME TO TIME, IN THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, _ EAST-OF-THE-THIRD-FRIGTPAL-MERIDIAN,-IN-COOK-COUNTY,-ILLINOIS.