| WADDANTTAIN   |   |  |  |  |  |
|---|---|--|--|--|--|
| WARRANTY  | 2000-06-22 10:56:49   |  |  |  |  |
| JOINT TENANCY ILENOIS STATUTORY   | Cook County Recorder 23.00  |  |  |  |  |
| (1)(68345105V)  |   |  |  |  |  |
| MAIL TO:  |   |  |  |  |  |
| MAIL TO: Joanne B Lewis   | 00459926  |  |  |  |  |
| 1900 Spring Road #200   | {   |  |  |  |  |
| Oak Brook, IL 60525   |   |  |  |  |  |
|   |   |  |  |  |  |
| NAME & ADDRESS OF TAXPAYER:   |   |  |  |  |  |
| Michael Kennedy   |   |  |  |  |  |
| 3346 Mapleleaf Drive  |   |  |  |  |  |
| Glenview, 1L 60025  | RECORDER'S STAMP  |  |  |  |  |
|   | - CABERO DIAMI  |  |  |  |  |
| THE GRANTINGS AND RESERVED  |   |  |  |  |  |
| of the Village of Glenview  | bishenko and Karen L. Nachman, husband and wit  |  |  |  |  |
| for and in consideration of ten and ro/100  | County of Cook State of Illinois  |  |  |  |  |
| and other good and valuable considerations in boul  | \$10.00 DOLLARS   |  |  |  |  |
| CONVEY(S) AND WARRANT(S) toM_cl   | hael P. Kennedy and Joanne B. Lewis   |  |  |  |  |
| (CDANISTICAL PROPERTY)  |   |  |  |  |  |
| of the Village of Naperville  |   |  |  |  |  |
| not in Tenancy in Common, but in JOINT TEN  | ANCY, the following described real estate situated in the County of wit:  |  |  |  |  |
|   |   |  |  |  |  |
| OF SAID LOT 25, A DISTANCE OF 18 THENCE SOUTHWESTWARD, A DISTANCE LINE OF SAID LOT 25, BEING THE N NORTHRASTWARD ALONG THE SAID SOU 35.50 FEET TO THE POINT OF BEGIN SUBDIVISION OF PART OF THE SOUTH | OF LOT 25 DESCRIPAT AS FOLLOWS: BEGINNING AT THE ; THENCE NORTHWES WIRD ALONG THE NORTHERLY LINE 3.63 FEET TO THE MORTHFLOT CORNER OF SAID LOT 25; OF 185.53 FEET TO A FOIR ON THE SOUTHEASTERLY ORTHWESTERLY LINE OF MAPIATRAF DRIVE; THENCE THEASTERLY LINE OF LOT 25, LS APC DISTANCE OF NING, ALL IN THE WILLOWS, UNIT MO. 1 BEING A WEST 1/4 OF SECTION 21, TOWNSHIP 1.7 NORTH, RANGE ERIDIAN, IN COOK COUNTY, ILLINOIS. |  |  |  |  |
| hereby releasing and waiving all rights   | $O_{\mathcal{K}_{\mathbf{a}}}$  |  |  |  |  |
| TO HAVE AND TO HOLD said premises not in T  | enancy in Common Latin Line T.  |  |  |  |  |
|   | ommon, but in Joint Tenancy forever.  |  |  |  |  |
| Permanent Index Number(s): 04-21-304-<br>Property Address: 3346 Maple leaf Dr   |   |  |  |  |  |
| 3340 Maplelear Dr   | ive, Glenview, IL 60025   |  |  |  |  |
| Dated the 15th day of June  Andrew Francisch (Se  | 19x 2000  |  |  |  |  |
| Andrew E. Falbishenko   | Karen L. Nachman (Seal)   |  |  |  |  |
| (Se   | al) (Seal)  |  |  |  |  |
|   | (Dear)  |  |  |  |  |
| NOTE: PLEASE TYPE OR  | PRINT NAME BELOW ALL SIGNATURES   |  |  |  |  |
| COMPLIMENTS OF Chicago Title Insurance Company  |   |  |  |  |  |

BOX 333-CT

CTIC Form No. 1158

| County of Cook UNOFFI  | CIAL                                  | COP                                     | Y                                      |  |              |
|--|---------------------------------------|---|--|--|--------------|
| I, the undersigned, a Notary Public in and Andrew E. Faibishenko ar  | for said Cou                          | nty, in the S                           | tate aforesaid,                        | CERTIFY                                  | ТНАТ         |
| personally known to me to be the same person S!  |                                       | 320                                     | 1                                      |  |              |
| appeared before me this day in person, and acknowledge   | المامالية                             | 1                                       | abscribed to the                       |  |              |
| right of homestead.  | es and purposes t                     | herein set forth,                       | including the rel                      | led and delive<br>ease and waive         | red the      |
| Coven under my hand and notarial seal, this  | 15                                    | day of                                  | TURE                                   | 3 مب                                     | 2000         |
| Samuel Comments of the Comment |                                       | Mul                                     | Sen /                                  | ' <sup>'-1</sup> 7                       | ·            |
| My commission expires on   | , 19                                  |   |  | Notary                                   | Public       |
| etoru.   | }                                     |   |  |  |              |
| e Ô.   |                                       |   |  |  |              |
| "OFFICIAL SEAL"  |                                       |   |  |  |              |
| CHARLES R GRYLL  |                                       |   |  |  |              |
| NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 12/20/2002  |                                       |   |  |  |              |
| Ox   |                                       |   |  |  |              |
| IMPRESS SEAL HERE  |                                       | _ COUNTY.                               | ILLINOIS TRA                           | NSFER STA                                | AMP          |
| l id   |                                       |   |  |  |              |
| • If Grantor is also Grantee you may want to strike Ref  | ase & Waiver of                       | Homestead Righ                          | ıts.                                   |  |              |
| NAME and ADDRESS OF PREPARER:  |                                       |   |  |  |              |
| Charles R. Gryll   | EXEMPT U                              | NDER PROVIS                             |  |  |              |
| 6703 N. Cicero Ave.  | REAL PSIDA                            | TE TRANSFEI                             | SECTION                                | V 4,                                     |              |
| Lincolnwood, IL 60712  | DATE:                                 |   | CACI                                   |  |              |
| : <u>@</u>   |                                       |   | ······································ |  |              |
| <del>》</del> 符<br>1 (4)  | Signature of E                        | Suyer, Solder or R                      | epresentative                          |  |              |
| this conveyance must contain the name and add  | ر<br>المارين مياريا                   |   |  |  |              |
| and name and address of the person preparing the   | ress of the Oran<br>e instrument: ( 5 | tee for tax billing<br>IS II CS 5/3,500 | purposes: ( 55 ]                       | LCS 5/3-502                              | <u>(</u> ()) |
| : Tour   | ( 0                                   | 0 1200 010-00                           |  |  |              |
|  |                                       |   |  |  |              |
| STATE OF ILLINOIS  | 1                                     | 1                                       |  | _ [                                      |              |
| IKKEI  |                                       | 1                                       | 0                                      | ) N A                                    |              |
| PB. 10686 JUHIZO'00 DEPTY OF 3 6 5. D 0  |                                       |   |  |  |              |
| THE ACTION   |                                       |   |  |  |              |
|  |                                       |   |  | À A                                      |              |
|  | <u> </u>                              |   | 7                                      | C₹ >                                     |              |
| REAL ESTATE TRANSACTION  |                                       |   | FROM                                   | EZ                                       |              |
| REAL ESTATE TRANSACTION T  | AX                                    |   | ×                                      | NO I                                     |              |
| STAMP JUHI 2'00 E STATE B 2 5 0  | =                                     | 1                                       |  | SSI                                      |              |
| Po.11427   | E                                     |   |  | )E                                       |              |
|  | = ,,                                  |   |  |  |              |
| √7.  |                                       |   |  | ARRANTY DEED THENANCY HALINOIS STATUTORY |              |
| 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -  | J                                     | 1                                       | 1                                      | ~~                                       |              |