

UNOFFICIAL COPY

00459058

Prepared By

Loretta Stockdale
6825 WEST 111TH STREET
WORTH, ILLINOIS 60482

144/0251 32 001 Page 1 of 2
2000-06-21 14:35:46
Cook County Recorder 23.50

and When Recorded Mail To

FOUNDERS BANK
6825 WEST 111TH STREET
WORTH
ILLINOIS 60482



00459058

SPACE ABOVE THIS LINE FOR RECORDER'S USE

4262169 1/1

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 99-0880

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
OHIO SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS
1801 EAST NINTH STREET
CLEVELAND, OHIO 44114

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 15, 2000
executed by DONALD E. RUDMAN AND
RENEE T. RUDMAN, HIS WIFE
to FOUNDERS BANK

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 6825 WEST 111TH STREET
WORTH, ILLINOIS 60482

and recorded in Book/Volume No.

No. 00386496 COOK

page(s)

, as Document described

hereinafter as follows:

County Records, State of ILLINOIS
(See Reverse for Legal Description)

Commonly known as 561 FOURTH STREET, LEMONT, ILLINOIS 60439

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

FOUNDERS BANK

On MAY 19, 2000 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

known to me to be the
and

known to me to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

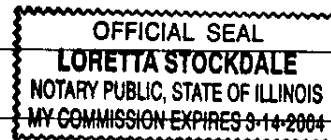
Notary Public Loretta Stockdale
COOK COUNTY

My Commission Expires 3-14-04

By: MICHAEL WILT
Its: VICE PRESIDENT

By: NICK A. PARISI
Its: VICE PRESIDENT

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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99-0880

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RIDER - LEGAL DESCRIPTION

LOT 49 (EXCEPT THE SOUTH 62 FEET THEREOF) IN GEORGE L. BECKER'S
SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28,
TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

22-28-105-034