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Prepared by and after
recording return to:
Philip C. Speros
Data Star, Inc.
3790 Via De La Valle #204
Del Mar, CA 92014
(619) 558-1834 [DS098FU4S8815]



* D S D 9 8 F U 4 S 8 8 *

ASSIGNMENT OF MORTGAGE

This ASSIGNMENT OF MORTGAGE is made as of 30 June 1999 by First Union Mortgage Corporation, (The "Assignor"), whose mail address is 150 Fayetteville Street Mall, Raleigh, NC 27601 to:

Chase Manhattan Mortgage Corporation, (The "Assignee"), whose mail address is: 1500 North 19th Street, Monroe, LA 71201.

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, assign, transfer and set over unto the Assignee, its successors, transferees, and assigns forever, all of the rights, title and interest of said Assignor, if any, in and to the following mortgage describing lands therein, duly recorded in the office of the county recorder of COOK County, State of IL, as follows:

Loan Number: * 7 0 7 9 1 6 2 * 3756921 1947063193	BORROWER(S): PAPPAS, GEORGE PAPPAS, BETTY	Recording Date: 11/20/98 Inst/Doc#: 08051440 PIN: 08-14-302-018-1130
Property Address: 744 W. DEMPSTER BG10 ; MT PROSPECT IL 60056		
See Exhibit A		

Together with Assignor's interest in any and all notes and obligations therein described or referred to, the debt respectively secured thereby and all sums of money due and to become due thereon, with interest thereon, and attorney's fees and all other charges due in connection therewith.

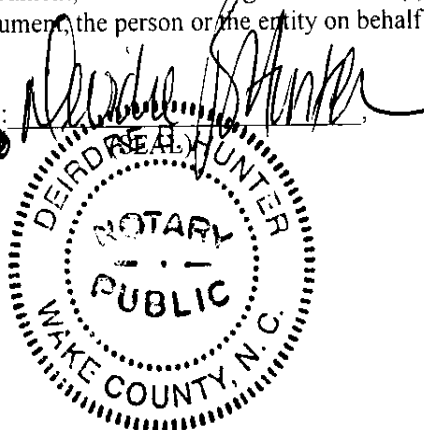
First Union Mortgage Corporation

Attest: Pansy Crumpler By: Deborah H Stevens Witness By: Chris Barton
 Name: Pansy Crumpler Name: Debora H. Stevens Name: Chris Barton
 Title: Secretary Title: Vice President

State of North Carolina)
) SS:
County of Wake)

On 30 June 1999, before me, Deirdre Hunter, a Notary Public for the aforesaid state and county, personally appeared Debora H. Stevens, Vice President, of First Union Mortgage Corporation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the person or the entity on behalf of which the person acted, executed the instrument.

Witness my hand and official seal: Deirdre Hunter, Notary Public, By:
State of North Carolina, Wake County, Commission Expires: 09/19/00



Commitment No: 2981375
Owners Policy No: OPO
Loan Policy No: LPO

7079162

The land referred to in this commitment/policy is situated in the State of Illinois, County of COOK and is described as follows:

PARCEL 1:

UNIT 704-10 IN THE CONDOMINIUMS OF BIRCH MANOR AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF THE SOUTH 20 ACRES OF THE SOUTHEAST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 04007694 AND TO FIRST AMENDMENT TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 095256602 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 04007694.

END OF SCHEDULE C

08-14-302-018-1130

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