UNOFFICIAL COPY 00460706

FOR THE PROTECTION OF THE **THIS** OWNER, RELEASE SHALL BE **FILED** WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE THE OFFICE MORTGAGE OR DEED OF TRUST FILED.

4187/0077 52 001 Page 1 of 2
2000-06-22 11:35:17
Cook County Recorder 23.50



Loan No. 000000001521201060

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN. BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM untoBrian H Wojak, Elizabeth Wojak, Husband & Wife, Formerly Known As Elizabeth Siano, its/his/hers/their, heirs, legal representatives and assigns all right, title, interect, Alpim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of Nevember 24, 1998, and recorded on December 3, 1998, in Volume/Book 3686 Page 0137 Document 08094836 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN#2714105031 LOT 136 IN TEE BROOK UNITE NUMBER 2, A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINGIS.

together with all the appurtenances and privileges thereunto belonging or apportaining.

Address(es) of premises: 15412 CAMELIA LANE, ORLAND PARK, IL, 60462-0000

Witness my hand and seal May, 23, 2000.

CHASE MANHATTAN MORTGAGE CORPORATION

Rose Powell

Asst. Vice President

SEAL 1920 OF THE MONTH OF THE PROPERTY OF THE

UNOFFICIAL COPY

00460706 Page 2 of 2

State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Rose Powell, Asst. Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument asCHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal May, 23, 2000.

Alice Jacobs Notary Public

Lifetime Commission

Loan No: 000000001621201060

Of Coot County Clark's Office

Prepared by: Lasonja R Shaw Chase Manhattan Mortgage Corporation

1500 North 19th Street P.O. Box 4025

Monroe, LA 71211-9981