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2000-06-22 10:48:08
Cook County Recorder 25.50

00-1634515775

31834237 05/22/00

CHICAGO, IL 60617

## RELEASE DEED

00460964

MAIL TO:

SALVADOR VALDIVIA
10155 SOUTH AVENUE J
CHICAGO, IL 60617
NAME & ADDRESS OF TAXPAYER:
SALVADOR VALDIVIA
10155 SOUTH AVENUE J

Know All Men by these Presents, That GE CAPITAL MORTGAGE SERVICES, INC.

of the County of CAMDEN and State of NEW JERSEY for and in consideration of

one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto SAI VADOR VALDIVIA MARIA I AVINA MIGUEL A. AVINA

of the County of Cook and State of ULINOIS all right, title interest, claim

or demand, whatsoever he/she/they ruay have acquired in, through or by a certain mortgage/note, bearing date

11/03/98, and recorded in the Recorder's Office of Cook County, in the State of

ILLINOIS, as Document No. 08130055, 7 in No. 26-08-123-002, Book No.

N/A, Page No. N/A, to the premises

therein described, situated in the County of Coo's, S ate of ILLINOIS, as

follows, to wit:

PLEASE SEE ATTACHED LEGAL DESCRIPTION.

together with all the appurtenances and privileges thereunto belonging or appertaining. WITNESS our hands and seal this day JUNE 2, 2000

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GE CAPITAL MORTGAGE SFXVICES, INC.

MICHAEL TIGHE

ASSISTANT VICE PRESIDEN

RACHEL DEGRAW

ASSISTANT SECRETARY

Prepared By:

GE Capital Mortgage Services, Inc.

4680 Hallmark Parkway

San Bernardino, CA 92407-0020

ILREL1

## **UNOFFICIAL COPY**

31834237 05/22/00

STATE OF CALIFORNIA
County of SAN BERNARDINO

SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT MICHAEL TIGHE ASSISTANT VICE PRESIDENT RACHEL DEGRAW ASSISTANT SECRETARY personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as 'heir free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, JUNE 2, 2000

ARAH N. MASK

Notary Public

My commission expires on

SARAH N. MASK
Commission # 1248301
Notary Public - California
San Bernardino County
My Comm. Expires Jan 3, 2004

ILREL2

## UNOFFICIAL COPY

## **Property Description**

THAT PART OF TRIANGULAR LOT IN THE SOUTHWEST CORNER OF BLOCK 33 IN THE RESUBDIVISION OF ALL THAT PART OF TAYLOR'S 1ST ADDITION TO SOUTH CHICAGO, LYING EAST OF WEST 20 CHAINS THEREOF IN THE NORTH FRACTIONAL 1/2 OF FRACTIONAL SECTION 8, TOWNSHIP 37 NORTH, RANGE 15, EAST OF 7.15 THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE WEST LINE OF SAID LOT 108.5 FEET NORTH OF THE SOUTHWEST CORNER THEREOF RUNNING THENCE EAST PARALLEL WITH THE SOUTH LINE OF SAID LOT 68.03 FEET TO AN ALLEY THENCE SOUTHEASTERLY ALCING THE WESTERLY LINE OF SAID ALLEY TO A POINT IN A LINE 41 FEET SOUTH OF THE POINT OF BEGINNING (MEASURED ON A LINE PARALLEL WITH THE WEST LINE OF SAID LOT) THENCE WEST PARALLEL WITH THE SOUTH LINE OF SAID LOT TO THE WEST LINE OF SAID LOT, THENCE NORTH TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PIN #26-08-123-002-0000, VOLUME 298

CKA: 10155 SOUTH AVENUE "J", CHICAGO, ILI INOIS 60617

Brokers Title Insurance Co.
1111 W. 22nd Street
Suite C-10
Oakbrook, IL 60523