

UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank
201 S. State Street
P.O. Box 307
Hampshire, IL 60140

WHEN RECORDED MAIL TO:

ALAN BOMBICK
DIANNE BOMBICK
226 S DUNTON AVE
ARLINGTON HEIGHTS IL 60005-1904

SEND TAX NOTICES TO:

ALAN F. BOMBICK and DIANNE
L. BOMBICK
226 S. DUNTON AVENUE
ARLINGTON HEIGHTS, IL 60005



00460180

4181/0024 14 001 Page 1 of 2
2000-06-22 11:27:53
Cook County Recorder 23.50



00460180

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ALAN F. BOMBICK and DIANNE L. BOMBICK, 226 S. DUNTON AVENUE, ARLINGTON HEIGHTS, IL 60005, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 21st day of November, 1998, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 08071098, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 7 IN REDEKER'S SUBDIVISION OF THE EAST HALF AND THE EAST 33 FEET OF THE WEST HALF OF THE SOUTH HALF OF THE WEST 15 ACRES OF THE NORTH 30 ACRES OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 03-32-101-034-0000
Address(es) of premises: 226 S. DUNTON AVENUE, ARLINGTON HEIGHTS, IL 60005

Witness Our hand(s) and seal(s), this 12TH day of MAY 19 2000

By: Anne L. Conro (SEAL)
ANNE L CONRO (Name & Title) VICE PRESIDENT

Attest: _____ (SEAL)
(Name & Title)

This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140.
BL

STATE OF ILLINOIS)
) ss
COUNTY OF KANE)

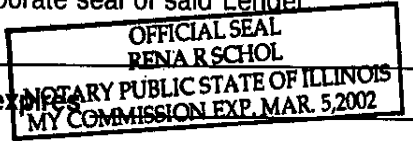
On this 12TH day of MAY, 19 2000, before me, the undersigned Notary Public, personally appeared ANNE L. CONRO and _____

S-V
P-2
N-N
M-V

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and known to me to be the VICE PRESIDENT and
authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said
instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its
board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are
authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Rena R Schol Residing at _____



Notary Public in and for the State of _____ My commission expires _____

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