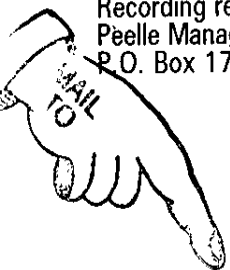


Recording requested by / Return to:
Peelle Management Corporation (90674)
P.O. Box 1710, Campbell, CA 95009-1710



Prepared by: E.N. Harrison
P.O. Box 1710, Campbell, CA
Pool: 0000409525 Inv#: 1666627636
1st LN#: 1564343 2nd LN#: 0021503677

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

BANKATLANTIC, A FEDERAL SAVINGS BANK, a federally chartered savings bank
FKA Atlantic Federal Savings & Loan Association of Ft. Lauderdale, successor by merger to
Bank of North America and Franklin Federal Savings and Loan Association of Miami
whose address is 1750 East Sunrise Blvd., Ft. Lauderdale, FL 33304 (Assignor)
by these presents does convey, grant, assign, and set over the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

FIRST NATIONWIDE MORTGAGE CORPORATION, a Delaware corporation (Assignee)
5280 Corporate Drive, Frederick, MD 21703
Said mortgage is recorded in the State of IL, County of Cook
on 12/08/97 as Instrument/series/file: 97920779
Original Mortgage--: ZELIJE LUTVI, IRFAN LUTVI

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: July 1, 1999
BANKATLANTIC, A FEDERAL SAVINGS BANK

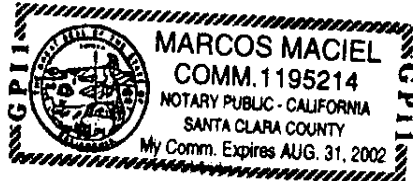
By: [Signature]
N. An
Vice President

[Signature]
Attest: R. Ide
Assistant Secretary

State of California
County of Santa Clara

On 05/30/00, before me, the undersigned, a Notary Public for said County and State, personally appeared N. An, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of BANKATLANTIC, A FEDERAL SAVINGS BANK, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of BANKATLANTIC, A FEDERAL SAVINGS BANK.

[Signature]
Notary: Marcos Maciel
My Commission Expires August 31, 2002



S.y
P.2
N.N
M.y
F.M.

UNOFFICIAL COPY

PROPERTY OF COOK COUNTY CLERK'S OFFICE

Property of Cook County Clerk's Office

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 1564343 (12-031 IL Cook)

Tax ID #: 19-28-406-016

Date of mortgage: 11/21/97

Property Address: 7647 South Leclair Avenue, Burbank, IL 60459

LOTS 24 AND 25 IN BLOCK 2 IN FREDERICK H. BARTLETTS THIRD ADDITION TO GREATER 79TH STREET SUBDIVISION OF THE
SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 AFORESAID AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE
SOUTHEAST 1/4 OF SECTION 28 TOWNSHIP 38 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY,
ILLINOIS.

Property of Cook County Clerk's Office