

ILLINOIS

UNOFFICIAL COPY

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25870013 02 002 Page 1 of 2
1999-12-07 08:58:44
Cook County Recorder 13.50

COUNTY OF COOK
LOAN NO 1: 6128102
LOAN NO 2: 19650509
INVESTOR: 1663704508
POOL NO: 328941F
INVESTOR TYPE: FNMA



WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC
3631 S. Harbor Blvd., Suite 200
P O BOX 25079
Santa Ana, CA 92704-6951

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE

00460259

4183/0030 10 001 Page 1 of 2
2000-06-22 10:14:48
Cook County Recorder 23.50

Prepared By Evelia Barba

Assignment of Mortgage

Original Mortgage Amount: 150,000.00

FOR VALUE RECEIVED, the undersigned as beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P.O. BOX 2026, FLINT, MI 48501-2026

("Assignee") all beneficial interest under that certain mortgage dated 10/24/95 executed by

BEATRIZ A. ACEVEDO MARRIED TO STEVEN J. SUTKUS

NBD MORTGAGE COMPANY
900 TOWER DRIVE, TROY, MI 48098

Mortgagor, to
Mortgagee, and

recorded as Instrument No. 95-735349 on 10/27/95 in Book
Page of Official Records in the office of the County Recorder of COOK

County, Illinois, covering the following described property:

LOT 35 IN BLOCK 2 IN WILLIAM A BOND AND COMPANY'S ARCHER HOME ADDITION, BEING A RESUBDIVISION OF BLOCKS 1 TO 16 IN WILLIAM A BOND'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 19-10-206-034-0000

**This assignment is being re-recorded to correct

LEGAL DESCRIPTION
BLOCKS 1 TO 16

7614 MIN# 100010980001402436
MERS VRU Phone #: 1-888-679-6377

99086246803



SYES
R.P.D.
M.V.M.

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Dated: 6/1/99

FIRST CHICAGO NBD MORTGAGE COMPANY F/K/A NBD
MORTGAGE COMPANY

900 TOWER DRIVE, STE. 8325
TROY, MICHIGAN 48098

By *[Signature]*
B. LADZINSKI
VICE PRESIDENT

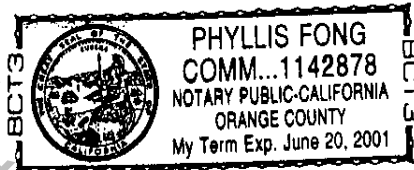
STATE OF CALIFORNIA)
) SS
COUNTY OF ORANGE)

On 8/23/99 before me, **PHYLLIS FONG** personally appeared
B. LADZINSKI, VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

[Signature]
NOTARY PUBLIC **PHYLLIS FONG**
My commission expires 6/20/01



Prepared By: Evelia Barba, BayView PS
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

