UNOFFICIAL CO 193/0061 02 001 Page 1 of 2 2000-06-22 11:18:46

Cook County Recorder



316-0256 PF 9/8/99

WAN 3160256

pagel

970870

LOAN #: POOL #:	WALSH2	RBMG LOAN #:	872648
INV #:			
STATE OF ILLINOIS	COUNT	TY OF COOK	
<u> </u>	COLCARADATE OF MOD	TC A CE	
FOR VALUE RECEIVED, the undersigned h	ereby grants, assigns an	d transfers to Wa	Ish securities, Inc,
4 Campus Dr, Parsippa, y, NJ	all the	rights, title and inte	rest of undersigned in and to
that Mortgage dated 04/23/97 execu			.
NORMAN L. SMITH, SR., A UNMARKIED	_		
and recorded in Book/ , Docume	ent No. 97396170	, Page/	on 06/04/97
, = =====		, ,	
	0		
Tax ID # 25-04-322-001 COOK	4	County Recor	ds, State of Illinois; property
being located at		-	
9301 S. NORMAL CHICAGO IL 60628-000	0		•••
TOGETHER with the note or notes therein de	escribed or referred to th	he money due and to	become due thereon with
interest, and all rights accrued or to accrue un		A	MINDES MORY
Attest:	Resource Bancst	heter Mortgage Grou	p, Inc. Seponar April
	() 0		
Aline Lulme	Douglas	W. Kura	nder SEAL RE
Heather M. Padgett HUME FULMER	By: Dødglas W	- / /	1992
Assistant Secretary	Its: Assistant V	Vice Presidén	الم
STATE OF South Carolina		4	- CLAWAR AND THE
COUNTY OF Richland		-	A MILLIAN
On August 31, 1998 before me, the	undersigned, a Notary P	ublic in and for said	County and State personally
appeared Douglas W. Lybrand	to me personally	known, who, being	duly swo n by me, did say that
s/he is the Assistant Vice President	-		
instrument, that the seal affixed to said instru			
signed and sealed on behalf of said corporation			t's Board of Directors and that
he/she acknowledges said instrument to be the	e free act and deed of sa	id corporation.	$\mathcal{N}_{\mathcal{O}}$
	M / VI	MINTER	KINVIII
TAL		MANG	y aguelle -
13 OT	Maryetta I	1 1	// Notary Public
Prepared by and Return to:	My Comm	ission Expires: 02	2/24/2002
FULMH S	·- 1 ⁻¹)		
Resource Bancshares Mortgage Group, Inc.	.c. [-[]		
7909 Parklane Road, Suite 150	レンシン		
Columbia, SC 29223			
1(800)933-2890 EXT.	ATT		4
06/15/97 WALSH #2 06/97			S'-

QQ461692 _{Page 2 of 2} **UNOFFICIAL CC**

POOL #: WALSH2

RBMG LOAN #: 872648

ASSIGNED FROM: Resource Bancshares Mortgage Group, Inc.

ASSIGNED TO:

MORTGAGOR NAME:

NORMAN L. SMITH, SR., A UNMARRIED MAN

LEGAL DESCRIPTION:

LOT 48 BLOCK 5 IN FLAGG AND MC BRIDE'S SUBDIVISION OF THE EAST 1/2 OF THE WEST 60 ACRES OF THE EAST 1/2 OF THE SOUTHWEST 1/4 IN SECTION 4, TOWNSHIP 37 NORTH, RANGE Property of Cook County Clerk's Office 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Prepared by and Return to: FULMH

Resource Bancshares Mortgage Group, Inc. 7909 Parklane Road, Suite 150 COLUMBIA, SC 29223 1(800)933-2890 EXT. 06/15/97 WALSH #2 06/97

page 2