# **UNOFFICIAL CO**

2000-06-22 12:30:03

Cook County Recorder

#### ILLINOIS

COUNTY OF COOK (A) POOL NO.

LOAN NO.

1000241960007736



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC. WHEN RECORDED MAIL TO: Security Connections, Inc. 620 S. Woodruff Ave. Idaho Falls, ID 83401 ATTN: KARLEEN PARKER

#### CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, EQ FINANCIAL, INC., AN ILLINOIS CORPORATION
located at 2 EAST 22ND STREET, CUITE 115, LOMBARD, IL 60043
hereby grants, assigns, and transfers to BANK ONE, NA
located at825 TECH CENTER DRIVE, GAHAIN OH 43230
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated SEPTEMBER 15, 1999 executed by KERRY O JONES, A
BACHELOR
<u>Cy</u>
to EQ FINANCIAL, INC.
and recorded on SEPTEMBER 20, 1999 , in liber/cabinet at page(s)/
drawer document/instrument no. 99886675 microfilm
number pin number 20 22 106 019
in the plat of COOK County
Illinois described hereinafter as follows:
THE SOUTH 21 1/2 FEET OF LOT 26 AND ALL OF LOT 25 (EXCEPT THE SOUTH 17 1/2 FEET) IN BLOCK
2 IN PERRY AND HARTWELL'S SUBDIVISION OF THE SOUTH 31 1/2 ACRES OF THE WEST 1/2 OF THE
NORTH WEST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS

Property Address: 6649 S MICHIGAN, CHICAGO, IL 60637

## **UNOFFICIAL COPY**

Aroperty of Colony Clerk's Office

QQ461705 Page 2 of 2 Loan No. 100024195000 Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Dated MAY 16, 2000 , but effective SEPTEMBER 29, 1999 EQ FINANCIAL, INC. BYCARLA TENEYCK VICE PRESIDENT DIANA ANDERSON SECRETARY STATE OF IDAHO COUNTY OF BONNEVILLE OnMAY 16, 2000 before me **GINGER NEIBAUR** CARLA TENEYCK personally appeared DIANA ANDERSON personally known to me (or proved to me on the basis of satisfictory evidence) to be the person(s)

who executed the within instrument as V.CE PRESIDENT

and **SECRETARY** executed it.

and acknowledged to me the corporation

3/0/4/5

GINGER NEIBAUR Notary /public

(COMMISSION EXP.

**GINGER NEIBAUR** ☆ NOTARY PUBLIC ☆ STATE OF IDAHO

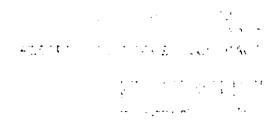
KARLEEN PARKER

620 SOUTH WOODRUFF AVE IDAHO FALLS, ID 83401

P=S.001.033 C=S.070.0002 (NMRI.IL)

J=B0-12-99.S.00141

### **UNOFFICIAL COPY**



A Company of the State of the State of the