

UNOFFICIAL COPY

00461038

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2000-06-22 09:03:23

Cook County Recorder 25.50

RELEASE OF MORTGAGE  
BY CORPORATION



00461038

IMC MORTGAGE COMPANY  
5901 E. FOWLER AVE  
TAMPA, FL 336317  
(813) 984-8801  
ACCOUNT # - 1749837



**Know all Men by these Presents, that the  
IMC MORTGAGE COMPANY**


A company existing under the laws of the United States of America, for and in consideration of one dollar and for other good and valuable considerations the receipt whereof is hereby confessed does hereby Remise, Convey, Release and Quit-Claim unto LLOYD STRONG of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, acquired in through or by a certain mortgage deed bearing the date of MARCH 21, 1998, and recorded in the Recorder's office of COOK, County in the State of Illinois, as Document No. 98266400 and a certain Assignment bearing the date of and recorded in the Records office of COOK County, in the State of Illinois, as Document No: to the premises therein described situated in the County of COOK and State of Illinois as follows to wit:

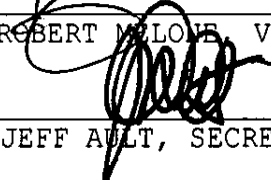
SEE ATTACHED

PIN Number: 31-24-208-024 VOLUME NO. 179

**IN TESTIMONY WHEREOF**, the said IMC Mortgage Company, a Florida Corporation, as successor to merger to Industry Mortgage Company, L.P. hath hereunto caused these presents to be signed by its Chief Financial Officer and attested by its ASST. SECRETARY Officer this 12/30/99.

IMC MORTGAGE COMPANY, A FLORIDA CORPORATION, AS SUCCESSOR BY MERGER TO INDUSTRY MORTGAGE COMPANY, L.P.

  
ROBERT McLOVE, VICE PRESIDENT:

  
JEFF AULT, SECRETARY

S.Y  
P.B  
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47.00  
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STATE OF FLORIDA                    )  
  ) SS.  
COUNTY OF HILLSBOROUGH        )

I, the undersigned a Notary in and for said County in the State aforesaid, DO HEREBY CERTIFY that ROBERT MELONE personally known to me to be the VICE PRESIDENT of IMC Mortgage Company, a Florida Corporation, as successor by merger to Industry Mortgage Company, L.P. and JEFF AULT personally known to me to be the Secretary of said Corporation whose names are subscribed to the foregoing instrument appeared before me this day person and severally acknowledged that as such Vice President and SECRETARY they signed and delivered this said instrument of writing as Vice President and Secretary of said Corporation thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal 12/30/99.



Notary Public, CHRISTINA B TORRES



Christina B. Torres  
MY COMMISSION # CC542539 EXPIRES  
March 25, 2009  
BONDED THRU TROY FAIN INSURANCE, INC.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.**

After recording please return to: ( Prepared By) Melissa McRae, IMC Mortgage Company, 5901 E. Fowler Ave, Tampa, Fl 33617

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11-30-99

98266400

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1998-04-03 12:58:36  
Cook County Recorder 35.50

Nations Title Agency of Illinois, Inc.

246 E. Janata Blvd. Ste. 300

Lombard, IL 60148

COOK 98-1935

MORTGAGE AMERICA (IMC), INC.

600 HUNTER, SUITE 301

OAK BROOK, IL 60521

Prepared by: Lisa J. Hartley

LOAN NO. BD8030379

1998-4

MORTGAGE

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THIS MORTGAGE ("Security Instrument") is given on March 21, 1998. The mortgagor is LLOYD STRONG, a single man

("Borrower"). This Security Instrument is given to MORTGAGE AMERICA (IMC), INC.

which is organized and existing under the laws of THE STATE OF FLORIDA, and whose address is 600 HUNTER, SUITE 301, OAK BROOK, IL 60521

(Lender"). Borrower owes Lender the principal sum of Two Hundred Twenty Thousand and no/100 Dollars (U.S. \$ 220,000.00)

This debt is evidenced by Borrower's note dated and captioned as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on March 26, 2028

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

THE LAND REFERRED TO IS LOCATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AND IS DESCRIBED AS FOLLOWS: LOT 24 IN BLOCK 2 IN ATHENIA PARK, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS: 2620 APOLLO CIRCLE TAX ID#: 31-24-208-024 VOLUME NO. 179

PAID

Parcel ID #:

which has the address of 2620 APOLLO CIRCLE, OLYMPIA FIELDS

[Street, City],

Illinois 60461

[Zip Code] ("Property Address");

ILLINOIS Single Family-FNMA/FHLMC UNIFORM

Initials: *LB* INSTRUMENT Form 3014 9/90

Amended 8/96

VMP - 6R(IL) (9608)



00461038