

UNOFFICIAL COPY 00461105

188/0074 27 001 Page 1 of 3
2000-06-22 10:45:03
Cook County Recorder 25.50



Lawyers Title Insurance Corporation

Recording Requested By/Return To: Liberty Home Mortgage, 3030 Finley Rd., Downers Grove, IL 60515

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 3030 Finley Rd., Downers Grove, IL 60515

, does hereby grant, sell, assign, transfer and convey, unto the CitiMortgage, Inc.

, a corporation organized and existing under the laws of (herein "Assignee"), whose address is 15851 Clayton Road, Mail Station 904, Ballwin, MO 63011, a certain Mortgage dated May 30, 2000, made and executed by Arunbhai C. Patel, married to Twinkle A. Patel

whose address is 328 Woodbury Court, Unit B-2, Schaumburg, IL 60193 to and in favor of Liberty Home Mortgage

following described property situated in Cook of Illinois :

#263
KB 2000955
BURNETT TITLE L.L.C.
2700 South River Road
Des Plaines, IL 60018
00461104

"The rider attached hereto is a part of the assignment"

such Mortgage having been given to secure payment of Ninety One Thousand Dollars & No/Cents (\$ 91,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 00000 , at page 00000 (or as No. 00461104) of the Records of Cook County, State of Illinois , together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on May 23, 2000

Karen Roberts
Witness

Liberty Home Mortgage
(Assignor)

Witness


By: [Signature]
(Signature)

Attest

Seal: MAILED TO Karen Roberts
This Instrument Prepared By: Karen Roberts
Finley Rd., Downers Grove, IL 60515

, address: 3030
, tel. no.: 630-241-1266

DOC #:86302 APPL #:0000204811

 -995M1 (9512)

UM31 9512.02

Property of Cook County Clerk's Office

00461105

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LEGAL DESCRIPTION 2000955

UNIT 5690LB2 TOGETHER WITH A PERPETUAL AND EXCLUSIVE EASEMENT IN AND TO GARAGE UNIT G5690LB2, AS DELINEATED ON A SURVEY OF A PARCEL OF LAND BEING A PART OF THE SOUTH ½ OF THE SOUTHWEST ¼ OF THE SOUTHWEST ¼ OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, (HEREINAFTER REFERRED TO AS "DEVELOPMENT PARCEL") WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY CENTRAL NATIONAL BANK IN CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 1, 1976 AND KNOWN AS TRUST NUMBER 21741, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 23863582 AND AS SET FORTH IN THE AMENDMENTS THERETO, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AND IN ACCORDANCE WITH AMENDED DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATION, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY, ALL IN COOK COUNTY, ILLINOIS.

P.I.N. 07-24-302-016-1172

Property Address; 328 Woodbury Ct. B-2
Schaumburg, IL 60193