

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST BY CORPORATION  
(ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

00462435

4197/0133 97 001 Page 1 of 3  
2000-06-22 11:19:36  
Cook County Recorder 47.50



**KNOW ALL MEN BY THESE PRESENTS**, That the COLE TAYLOR BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto DEAN L. ALTMIN AND PATRICIA O. ALMIN, HIS WIFE heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 29TH day of FEBRUARY, 1996, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book N/A of records, on page N/A, as document 96202117, to the premises therein described, situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION.

P.I.N # 04-11-304-004

COMMONLY KNOWN AS: 1516 GRANT RD., NORTHBROOK, IL 60062

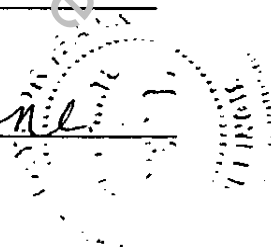
together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its VICE PRESIDENT, and attested by its OFFICER, and its corporate seal to be hereto affixed, this current 6TH day of APRIL, 2000.

COLE TAYLOR BANK

By: DeAnn Ludwig  
DEANN LUDWIG, VICE PRESIDENT

ATTEST: Dawn C. Feiner  
DAWN C. FEINER, OFFICER



16500-00193

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Lawyers Title Insurance Corporation

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LOT 4 IN R.A. RETZINGER'S RIDGE UNIT NUMBER 1, BEING A SUBDIVISION OF THE EAST 19.41 FEET (EXCEPT THE NORTH 210 FEET THEREOF) OF LOT 31 OF THE COUNTY CLERK'S DIVISION OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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