

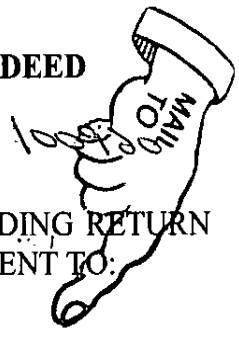
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4199/0073 28 001 Page 1 of 3
2000-06-22 12:24:48
Cook County Recorder 25.50

WARRANTY DEED

131- 653509



AFTER RECORDING RETURN
THIS INSTRUMENT TO:

MANUEL AGUIRRE
2024 TAFT AVENUE
Berkeley, IL 60163



00462529

THIS INSTRUMENT, made and entered into this 29 day of MARCH, 2000, by and between Andrew M. Cuomo, Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part, and MANUEL AGUIRRE, 1700 NORTH 38TH AVENUE, STONE PARK, ILLINOIS 60165, his/her/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 2024 TAFT AVENUE, BERKELEY, ILLINOIS 60163, which is legally described as follows:

107050A Law Title

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further or otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on October 4, 1999, by Charles E. Gardner, Director, Atlanta Single Family Homeownership, Center, on behalf of

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United States Department of Housing and Urban Development, of record as document number 09006026 in the Office of the Cook County Recorder, Illinois.

Signed, sealed and
Delivered in the presence of:

[Signature]
Alan Patton

Secretary of Housing and Urban Development

By: *[Signature]*, Attorney-In-Fact
for the United States Department of Housing and
Urban Development, an agency of the United
States of America.

**"EXEMPT" under provisions of Paragraph (b),
Section 4, Real Estate Transfer Tax Act**

Date _____ Buyer, Seller or Representative _____
STATE OF ILLINOIS)
COUNTY OF COOK) SS.



Before me, the undersigned, a Notary Public in and for the State and County aforesaid, personally appeared Jesse Hertstein, who is personally well known to me and known to me to be the duly appointed, Attorney-In-Fact, and the person who executed the foregoing instrument bearing the date 3/29, 2000, by virtue of the above cited authority and acknowledged, the foregoing instrument to be his/her free act and deed as Attorney-In-Fact for the Secretary of Housing and Urban Development, of Washington, D.C. also known as the United States Department of Housing and Urban Development, an agency of the United States of America.

Witness my hand and official seal this 29 day of MARCH, 2000.

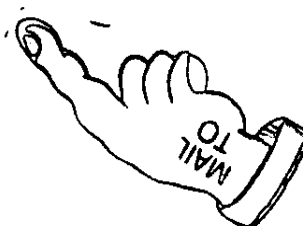
[Signature]
NOTARY PUBLIC

My commission expires: 01/28/01

PREPARED BY:
NICOLOSI & ASSOCIATES, P.C.
PAUL S. NICOLOSI, Esquire
190 Buckley Drive, Suite 102
Rockford, IL 61107

SEND SUBSEQUENT TAX BILLS TO:
MANUEL AGUIRRE
2024 TAFT AVENUE
BERKELEY, ILLINOIS 60163

VILLAGE OF BERKELEY
ALL FEES PAID
CERTIFICATE OF COMPLIANCE



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LOT 8 (EXCEPT THAT PART IF ANY TAKEN OR USED FOR TAFT AVE) IN
BLOCK 1 IN BERKELEY LAWN, BEING A SUBDIVISION OF PART OF THE
NORTHWEST FRACTIONAL 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE
12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 2024 TAFT AVENUE, BERKLEY, IL, 60163.

PIN# 15-18-105-019

Property of Cook County Clerk's Office