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2000-06-22 12:24:48

Cook County Recorder

25.50

WARRANTY DEED

131-653509

AFTER RECORDING RETURN THIS INSTRUMENT TO:

Manuel Aguiere

2024 TAFT AVENUE

Berlden, I 60163

00462529\_\_\_\_

THIS\_INDFINTURE, made and entered into this 29 day of MARCH, 2000, by and between Andrew M. Cromo, Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part, and MANUEL AGUIRRE, 1700 NORTH 38TH AVENUE, STONE PARK, ILLINOIS 60165, his/her/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 2024 TAFT AVENUE, BERKELEY, ILLINOIS 60163, which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 USC. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions reservations, conditions and rights appearing of record against the above occarried property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforedescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further or otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on October 4, 1999, by Charles E. Gardner, Director, Atlanta Single Family Homeownership, Center, on behalf of

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United States Department of Housing and Urban Development, of record as document number 09006026 in the Office of the Cook County Recorder, Illinois.

By:    Attorney-In-Fact     for the United States Department of Housing and Urban Development, an agency of the United States of America.    EXEMPT" under provisions of Paragraph (b),   Section 4, Real   State Transfer Tax Act     Date   Bryer, Seller or Representative     STATE OF ILLINOIS     SS.   My Commission Expires 01/28/2001     Before me, the undersigned a Notary Public in and for the State and County aforesaic personally appeared   Jesse   Leviste     Date   Bryer, Seller or Representative     SS.   Wy Commission Expires 01/28/2001     Before me, the undersigned a Notary Public in and for the State and County aforesaic     personally appeared   Jesse   Leviste     Notary Public in and for the State and County aforesaic     Notary Public in and for the State and County aforesaic     Posse   Leviste     Notary Public in and for the State and County aforesaic     Notary Public in and fo
Attorney-In-Fact for the United States Department of Housing and Urban Development, an agency of the United States of America.  "EXEMPT" in der provisions of Paragraph (b), Section 4, Real Estate Transfer Tax Act  Date  Bryer, Seller or Representative  STATE OF ILLINOIS  COUNTY OF  Before me, the undersigned, a Notary Fublic in and for the State and County aforesaic personally appeared  JESE Hevister  Monthly Fublic in and for the State and County aforesaic personally appeared  JESE Hevister  Monthly Fublic in and for the State and County aforesaic personally appeared  Monthly Fublic in and for the State and County aforesaic personally appeared  JESE Hevister  Monthly Fublic in and for the State and County aforesaic personally appeared  Attorney-In-Fact, and the personal pers
for the United States Department of Housing and Urban Development, an agency of the United States of America.  "EXEMPT" under provisions of Paragraph (b),  Section 4, Real Estate Transfer Tax Act  Date  Byer, Seller or Representative  STATE OF ILLINOIS  SS.  COUNTY OF  Before me, the undersigned, a Notary Fublic in and for the State and County aforesaid personally appeared  JESSE Hevister  known to me and known to me to be the duly appointed, Attorney-In-Fact, and the personal persona
Urban Development, an agency of the United States of America.  "EXEMPT" an der provisions of Paragraph (b),  Section 4, Real Coate Transfer Tax Act  Date Buyer, Seller or Representative  STATE OF ILLINOIS  COUNTY OF COOK  Before me, the undersigned, a Notary Fublic in and for the State and County aforesaid personally appeared Tesse Her State and Known to me and known to me to be the duly appointed, Attorney-In-Fact, and the personal transfer Tax Act  "OFFICIAL SEAL"  DAN KIEFER  NOTARY PUBLIC STATE OF ILLINOIS  My Commission Expires 01/28/2001
States of America.  "EXEMPT" in der provisions of Paragraph (b),  Section 4, Real Estate Transfer Tax Act  Date  Buyer, Seller or Representative  STATE OF ILLINOIS  COUNTY OF  Before me, the undersigned, a Notary Fublic in and for the State and County aforesaid personally appeared  Description of Paragraph (b),  SECTION OF TOTAL SEAL"  DAN KIEFER  NOTARY PUBLIC STATE OF ILLINOIS  My Commission Expires 01/28/2001  Before me, the undersigned, a Notary Fublic in and for the State and County aforesaid personally appeared  DESC HEVISION  Real Estate Transfer Tax Act  "OFFICIAL SEAL"  DAN KIEFER  NOTARY PUBLIC STATE OF ILLINOIS  My Commission Expires 01/28/2001  Who is personally we known to me and known to me to be the duly appointed, Attorney-In-Fact, and the personal control of the personal
"EXEMPT" in ler provisions of Paragraph (b), Section 4, Real Estate Transfer Tax Act  Date  Buyer, Seller or Representative  STATE OF ILLINOIS  COUNTY OF  Before me, the undersigned, a Notary Public in and for the State and County aforesaid personally appeared  Description of Paragraph (b),  STATE OF ILLINOIS  SS.  Before me, the undersigned, a Notary Public in and for the State and County aforesaid who is personally we known to me and known to me to be the duly appointed, Attorney-In-Fact, and the personal county aforesaid the personal county appointed and the personal county aforesaid the personal county appointed and the personal county aforesaid the personal county appointed and the personal county appointe
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STATE OF ILLINOIS  COUNTY OF  Before me, the undersigned, a Notary Fublic in and for the State and County aforesaid personally appeared    SS.   WFICIAL SEAL     DAN KIEFER     NOTARY PUBLIC STATE OF ILLINOIS     My Commission Expires 01/28/2001     My Commission Expires 01/28/2001     who is personally we known to me and known to me to be the duly appointed, Attorney-In-Fact, and the personal interpretation of the state and County aforesaid     SS.   WFICIAL SEAL     DAN KIEFER     NOTARY PUBLIC STATE OF ILLINOIS     My Commission Expires 01/28/2001     My Co
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who executed the foregoing instrument bearing the date 3/29, 2000, by virtue of the above cited authority and acknowledged, the foregoing instrument to be his/her free ac
and deed as Attorney-In-Fact for the Secretary of Housing and Urban Development, of
Washington, D.C. also known as the United States Department of Housing and Urba
Development, an agency of the United States of America.
Witness my hand and official seal this $29$ day of MARCH, 2000.
2)anjm
NOTARY PUBLÍC
21/20/20
My commission expires: $01/28/21$
PREPARED BY: SEND SUBSEQUENT TAX BILLS TO:
NICOLOSI & ASSOCIATES, P.C. MANUEL AGUIRRE
PAUL S. NICOLOSI, Esquire 2024 TAFT AVENUE
190 Buckley Drive, Suite 102 BERKELEY, ILLINOIS 60163
Rockford, IL 61107
· ·

VILLAGE OF BERKELEY
ALL FEES PAID
CERTIFICATE OF COMPLIANCE

LOT 8 (EXCEPT THAT PART IF ANY TAKEN OR USED FOR TAFT AVE) IN BLOCK 1 IN BERKELEY LAWN, BEING A SUBDIVISION OF PART OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 2024 TAFT AVENUE, BERKLEY, IL, 60163.

PIN# 15-18-105-019

Property of Cook County Clerk's Office