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2000-06-22 12:34:16  
Cook County Recorder 47.50

FORM 319D



00462572

STATE OF ILLINOIS, }  
County of Cook. } ss.

I, HARRY BUS YORELL, Registrar of Titles, in and for said County, in the State aforesaid, do hereby certify that the following is a photographic copy of a certain instrument of writing filed in my office on the TWENTY-FIRST day of JANUARY 1988 at 2:42 PM and entered in Volume ..... Page..... of Registrar of Titles as Document No. 3682588

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my Official Seal at Chicago, this THIRD day of JANUARY 1988

*Harry Bus Yourell*  
REGISTRAR OF TITLES

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## ASSIGNMENT OF MORTGAGE

For good and valuable consideration CAPITOL FEDERAL MORTGAGE DIVISION, A Corporation of the State of ILLINOIS does hereby grant, bargain, sell assign, transfer and set over unto FIRSTBANK MORTGAGE COMPANY, a Corporation of the State of ILLINOIS, its successors and assigns, a certain Indenture of Mortgage, bearing date the 20TH day of JULY, 1987, made by ELENA R. UBALDI, DIVORCED AND NOT SINCE REMARRIED and all its rights, title and interest to the premises therein described as follows:

LOT 4, LOT 5 AND LOT 6 IN BLOCK 8, IN SOUTH HARVEY, A SUBDIVISION IN THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Subdivision 20-216-015 VOLUME 217 LOT 4 P.T. 1.029-20-216-015 VOLUME 217 LOT 5  
 Subdivision 20-216-017 VOLUME 217 LOT 6

Commonly known as: 16918 S. WINCHESTER STREET HAZEL CREST, ILLINOIS 60429

Which said Mortgage is REGISTERED in the REGISTRAR'S office of the County of COOK in the State of ILLINOIS as Document Number 53636507 OR 7-21-87.

Together with the principal due therein described, and the money due or to become due therein with the interest, unto said FIRSTBANK MORTGAGE COMPANY, its successors or assigns, forever, subject only to the provisions in the said Indenture of Mortgage.

In Witness Whereof, CAPITOL FEDERAL MORTGAGE DIVISION, has executed this instrument by its duly authorized officers, and has caused its Corporate Seal to be here affixed this 20TH day of JULY, 1987.

CAPITOL FEDERAL MORTGAGE DIVISION

By: Arlette L. Barcella  
ARLETTE L. BARCELLA, VICE-PRESIDENT

Attest: CAROLE MARTENS  
ASST. SECRETARY  
CAROLE MARTENS

(State of Illinois as  
 County of COOK )

I, THE UNDERSIGNED, a Notary Public in and for said County and State, do hereby certify that the above named VICE-PRESIDENT and the above named ASSISTANT SECRETARY of the Corporation named herein which executed the within instrument, that the seal affixed to said instrument is the Corporate Seal of said Corporation; that said instrument was signed and sealed on behalf of said Corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges the said instrument to be the free act and deed of said Corporation.

Given under my hand and Notarial Seal this 20TH day of JULY, 1987.

Diane Dams  
 (Notary Public) DIANE DAMS

My commission expires: 07-02-88

This Instrument Prepared by:  
MAURICE J. SHAW  
CAPITOL FEDERAL MORTGAGE DIVISION  
1500 S. CICERO AVENUE  
CHICAGO, ILLINOIS 60642

Document recorded to correct mortgage recording information.



Return To:  
 AssetLink Financial Corporation  
 Attn: 1NW101  
 1597 Cole Blvd Suite 200  
 Golden, CO 80401

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IDENTIFIED No.
NAME OF GRANTEE HARRY GUY TALLEY
WHITE

LAND TITLE CO.  
100 W. MONROE, 4th FLOOR  
CHICAGO, ILLINOIS 60603

PLS # 11-301875-3  
Juno

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Property of Cook County Clerk's Office