

LOAN NO.: 2470342
PIF DATE: 5-15-00
ILLINOIS
RELEASE DEED
Prepared by: CHARLENE BROWN
Household Financial Services
577 Lamont Road
P.O. Box 1247
Elmhurst, IL 60126



KNOW ALL MEN BY THESE PRESENTS
That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. , a Corporation of the United States

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:
PHILLIP KNOX AND DEBORAH KNOX
Name of Mortgagee:
MBNA AMERICA BANK

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK COUNTY County, Illinois.

Document No., Volume, Page, Mortgage Date:
DOC 99287891

Address of Property: 728 W. JACKSON BLVD.
CHICAGO, IL 60661

Tax ID No.: 17-16-110-024-1106 AND 1152
Dated: June 12, 2000

MIN # 24703427
888-679-MERS

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

CHARLENE BROWN, Asst. Vice President

State of Illinois
County of Dupage

On June 12, 2000, before me, the undersigned, a Notary Public in and for said State, personally appeared , CHARLENE BROWN personally known to me or proven to me on the basis of satisfactory evidence to be the Asst. Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a United States corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this June 12, 2000.

Notary Public Commission Expires:



S-Y
P-2
N-N
M-Y
JG

UNOFFICIAL COPY

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EXHIBIT 'A'

9150171602

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:
UNITS 1004 AND A9 IN HABERDASHER SQUARE LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARTS OF LOTS IN BLOCK 2 IN SCHOOL SECTION ADDITION TO CHICAGO AND PARTS OF LOTS IN THE SUBDIVISION OF BLOCK 22 IN SCHOOL SECTION ADDITION TO CHICAGO, ALL IN THE WEST HALF OF THE NORTHWEST QUARTER IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS TOGETHER WITH EASEMENTS FOR THE BENEFIT OF THE AFORESAID PROPERTY ON ADJOINING PROPERTY TO MAINTAIN CAISSONS AL CREATED BY GRANTS RECORDED AS DOCUMENT NUMBERS 1434051 AND 14350991. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 95892605, AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

0010776

PIN 17-16-110-024-1106E 1152

Property of Cook County Clerk's Office