MERCURY TITLE COMPANY NO FFICIAL CO179/0134 32 001 Page 1 of 2

2000-06-22 11:50:45

Cook County Recorder

23.50

2024868 BOCAR

When Recorded Mail To: + PILDANA 64: LaSalle Home Mortgage

12 Salt Creek Lane, Suite 110 Hinsdale, IL 60521

00462665

AP# WILLIA, J7503989 LN# 0007503989

— SPACE ABOVE THIS LINE FOR RECORDER'S USE-

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to ILLINOIS HOUSING DEVELOPMENT AUTHORITY

undersigned in and to that certain Fleal Estate mortgage dated Jacqlyn Williams, Single/Never Mannied

all the rights, title and interest of April 6, 2000 , executed by

to ABN AMRO Mortgage Group, Inc., a Delaware Corporation

, and whose address is 4242 N. Harlem

Ave., Norridge, IL 60706

recorded on

, and recorded in Book/Volume No.

page(s)

, as Document No. ເວລາພວເພດ

County Records State of

, Cook Illinois

on real estate legally described as follows:

PARCEL 1: UNIT 2E IN PARKSIDE PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 5 AND THE LAST 8 FEET OF LOT 6 IN BLOCK 3 IN THOMAS B. MARSTON'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 23, TCWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RE ORDED AS DOCUMENT 09145120, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE \$-5 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUEMNT 09145120.

20-23-406-034-0000

6852 S. Dante Avenue Unit 2E, Chicago, IL 60637 HHDA ASSIGNMENT OF MORTGAGE

PAGE 1 OF 2

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AP# WILLIA, J7503989

LN# 0007503989

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained pages 1 and 2 of this Assignment of Mortgage.

DATED: APRIL 6, 2000

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		0046266
	ABN AMRO Mortgage Group, Inc.	-,
N _a		
0,		
70	Senior Vice President	
Jana	Lesca toro	.•
Witness:	e pos econo	
Witness:		

STATE OF ILLINOIS

County ss:

before me, the undersigned, a Notary Public in and for the said County On APRIL 6, 2000 and Anna Pescatore Theodore A. Coe and State, personally appeared to me personally known, who, being duly sworn by me, did say that he/she/they is/are the Senior Vice President and Assistant Vice President of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Name:

Notary Public for the state of Illinois

My commission expires:

(Official Seal)

"OFFICIAL SEAL" DAWN M. KURYLOWICZ

Notary Public, State of Illinois My Commission Expires 9/9/01

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IHDA ASSIGNMENT OF MORTGAGE

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Total Control

