

UNOFFICIAL COPY

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4/7/0153 32 001 Page 1 of 2
2000-06-22 11:58:19
Cook County Recorder 23.50

PREPARED BY:
JEAN M. REHSE



00462829

2027032 [handwritten initials]

WHEN RECORDED MAIL TO
(Name, Address, City and State)

USB HOME LENDING
754 N. 4TH STREET, #400
MILWAUKEE, WI 53203

LOAN NO. WH10097

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
PRINCIPAL RESIDENTIAL MORTGAGE, INC

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
JUNE 16, 2000, executed by
MICHAEL J. WINKLE AND DESIREE S. WINKLE, AS HUSBAND AND WIFE

to USB HOME LENDING, A DIVISION OF
UNIVERSAL SAVINGS BANK F.A.

a corporation organized under the laws of THE UNITED STATES and who's principal place of business is
754 N 4TH STREET #400, MILWAUKEE, WI 53203
and recorded in Liber page(s) COOK County Records.
State of ILLINOIS described as follows:

LOT 4 IN HERMAN BERGMAN'S SUBDIVISION OF THE SOUTH 1/2 OF THE WEST 1/2
OF LOT 3 IN GEORGE E. SELLER'S SUBDIVISION OF TEH SOUTHEAST 1/4 OF THE
NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 2133 WEST BRADLEY PLACE, CHICAGO, IL 60618

PARCEL IDENTIFICATION NUMBER: 14-19-122-010-0000

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

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Kaye M. Stahr

By: KAYE M. STAHR, ASSISTANT VICE PRESIDENT
USB HOME LENDING, A DIVISION OF
UNIVERSAL SAVINGS BANK F.A.

Its:

STATE OF ILLINOIS
COUNTY OF COOK

On JUNE 16, 2000
State, personally appeared

known to me to be the
and

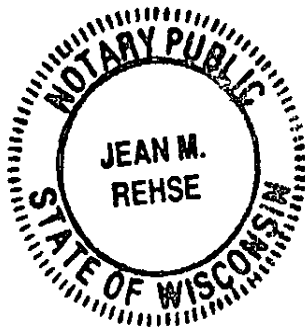
before me, the undersigned, a Notary Public in and for said County and
KAYE M. STAHR, ASSISTANT VICE PRESIDENT
USB HOME LENDING, A DIVISION OF
UNIVERSAL SAVINGS BANK F.A.

, known to me to be
of the corporation herein which
executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said
instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors
and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Jean M. Rehse
Notary Public

JEAN M. REHSE

My Commission Expires
07/21/02



MILWAUKEE County,

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)