

This STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

(Date, Time, Number, and Filing Office)

UNOFFICIAL COPY

Debtor(s) (Last Name First) and address(es)
Preservation Specialists, L.L.C.
3654 N. Lincoln Avenue
Chicago, IL 60613

Secured Party(ies) and address(es)
Oak Brook Bank
1400 West Sixteenth Street
Oak Brook, IL 60523

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2000-06-22 13:29:59
Cook County Recorder 23.50

1. This financing statement covers the following types (or items) of property:

All fixtures; whether any of the foregoing is owned now or acquired later; all accessions, additions, replacements, and substitutions relating to any of the foregoing; all records of any kind relating to any of the foregoing; all proceeds relating to any of the foregoing (including insurance, general intangibles and accounts proceeds)

ASSIGNEE OF SECURED PARTY



This financing statement is to be recorded in the real estate records. Some or all of the collateral is located on the following described real estate: LOT 7 IN SUBDIVISION OF LOT 3 WITH THE NORTH PART OF LOT 2 IN BLOCK 9 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

2. Products of Collateral are also covered.

Additional sheets presented.

Filed with Office of Secretary of State of Illinois.

Debtor is a transmitting utility as defined in UCC §9-105.

PRESERVATION SPECIALISTS, L.L.C.
By: L.G. PROPERTIES, CO., AGENT

By: *[Signature]*
Signature of (Debtor) (Secured Party)*

*Signature of Debtor Required in Most Cases:
Signature of Secured Party in Cases Covered By UCC §9-402 (2)

(1) FILING OFFICER COPY - ALPHABETICAL

This form of financing statement is approved by the Secretary of State.

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LEGAL DESCRIPTION

LOT 7 IN SUBDIVISION OF LOT 3 WITH THE NORTH PART OF LOT 2 IN BLOCK 9 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

pin # 14-32-403-032.

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