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00462005

4196/0078 08 001 Page 1 of 3  
2000-06-22 14:58:31  
Cook County Recorder 25.00

ACCOMMODATION



00462005

MAIL TO → BOX 352

Satisfaction of Mortgage

1983483

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied. Charter One Bank F.S.B., successor in interest by merger of St. Paul Federal Bank for Savings, 1215 Superior Avenue, Cleveland, Ohio 44114, owner and holder of the debt hereby certifies that the lien of said mortgage is forever discharged and satisfied.

Loan Number: 9974354544

Original Mortgagor: WALTER R. HOPP AND JANET F. HOPP

Mailing Address: 541 S FERNANDEZ AVE, ARLINGTON HTS, IL 60005

Date & Amount of Mortgage: APRIL 21, 1995 Amount: \$70,500.00 Recorded in: COOK County State of Illinois in Volume of Records, on Page , as Document No. 95277142

Date of Recording: APRIL 27, 1995

Legal:

PIN # 03-31-222-009  
60005

Property Address: 541 S FERNANDEZ AVE ARLINGTON HTS, IL

NOW THEREFORE, the Recorder of Clerk of said County is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage of records dated this 12 day of JUNE, 2000.

Charter One Bank, F.S.B., successor in interest to: Mont Clare Savings & Loan, Hamilton Savings & Loan, Hanover Wayne Savings & Loan, Blue Island Federal Savings & Loan, Tri City Federal Savings & Loan Association of Lombard fka Tri City Savings & Loan, Elm Financial Services Inc./Elmhurst Federal Savings Bank, Beverly Bancorporation Inc. / Beverly National Bank

OFFICERS OF CHARTER ONE BANK F.S.B.

James W. Woodard, Vice President

Chester Kapinski, Vice President


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## UNIFORM FORM CERTIFICATE OF ACKNOWLEDGEMENT

State of Ohio        )  
                              )  
County of Cuyahoga)

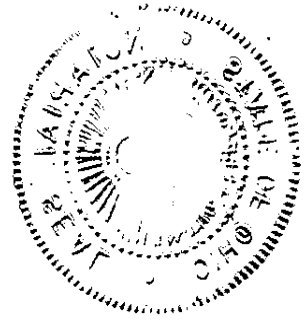
On the 12 day of JUNE in the year 2000 before me, the undersigned personally appeared James W. Woodard, Vice President & Chester Kapinski, Vice President, personally known to me or proved to me on the basis of satisfactory evidence to be the individuals whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their capacities, that by their signatures on the instrument, the individuals, or the person upon behalf of which the individuals acted, executed the instrument, and that the individuals made such appearance before the undersigned in the City of Cleveland, Ohio.

  
Notary Public  
**ALEX BARTLETT**  
Notary Public, State of Ohio  
My Commission Expires April 13, 2005

Prepared by & return to: Keith Shields-W – 3<sup>rd</sup> Floor Consumer Lending  
Charter One Bank, F.S.B.  
65 / 75 Erieview  
Cleveland, OH 44114

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(herein each of WALTER R. ROFF and GENE E. ROFF and the Trustee, if any, are individually and collectively and jointly and severally referred to as "Borrower") and ST. PAUL FEDERAL BANK FOR SAVINGS, whose address is 6700 W. North Avenue, Chicago, Illinois 60635 (herein "Lender").

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Inconsideration of the indebtedness herein recited, Borrower, excepting any Trustee which is a constituent party in Borrower, hereby grants, bargains, sells, conveys, warrants and mortgages, and the Trustee, if any, hereby conveys, mortgages and quit claims, unto Lender and Lender's successors and assigns the following described property located in the VILLAGE of ARLINGTON HEIGHTS County of COOK State of Illinois:

LOT 42 IN ARLINGTON MANOR, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE ~~THE THIRD PRINCIPAL MERIDIAN~~ IN COOK COUNTY, ILLINOIS. P.I.N. #03-31-222-009

*J.N. WH*

\*SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN,\*

95277142

Property of Cook County Clerk's Office

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which has the address of (herein "Property Address"): 541 S FERNANDEZ AVE ARLINGTON HEIGHTS, IL 60005

TO HAVE AND TO HOLD such property unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property and all easements, rights, appurtenances, after-acquired title or reversion in and to the beds of ways, streets, avenues and alleys adjoining the Property, and rents (subject however to the rights and authorities given herein to Lender to collect and apply such rents), royalties, mineral, oil and gas rights and profits, water, water rights and water stock, insurance and condemnation proceeds, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing together with said property (or the leasehold estate if this mortgage is on a leasehold) are herein after referred to as the "Property"; as to any property which does not constitute a fixture (as such term is defined in the Uniform Commercial Code) this Mortgage is hereby deemed to be, as well, a Security Agreement under the UCC for the purpose of creating a security interest in such property, which Borrower hereby grants to Lender as Secured Party (as such term is defined in UCC);

(page 1 of 6 pages)

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