



When Recorded Return To:
COUNTY RECORDER SERVICES, INC.
900 E. PALMER AVE., STE. 8
GLENDALE, CA 91205

Recording Requested by
GUARANTY BANK, S.S.B.

When Recorded Mail To:
~~COUNTY RECORDER SERVICES~~
~~1146 N. Central Ave. #123~~
~~Glendale, CA, 91202~~

00462307

4197/0001 97-001 Page 1 of 2
2000-06-22 09:53:37
Cook County Recorder 23.50

This Space for Recorder Use only

CRS #: 62888 GRLN#: 2889202 NATIONS8 2003923998 INV: FREDDIE MAC INVLN#: 995358257 INVPOOL#:



89585

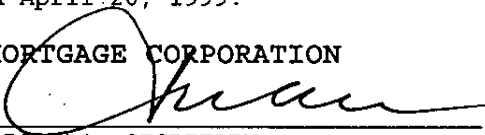
ASSIGNMENT OF MORTGAGE

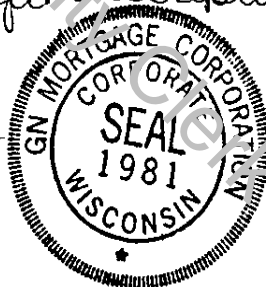
KNOW ALL MEN BY THESE PRESENTS: For Value Received, GN MORTGAGE CORPORATION, whose address is 2000 W. BROWN DEER RD., BROWN DEER, WI 53209-1221, current beneficiary of record, hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. whose address is P.O. BOX 2026, FLINT, MI 48501-2026, all interest under that certain Mortgage, dated 11/23/1998, in the amount of \$94500.00, executed by JUAN M FAVELA AND MARIA E FAVELA, HUSBAND AND WIFE, Grantor, to GN MORTGAGE CORPORATION, and recorded on 12/07/1998, Instrument #: 00105006 in Book 9568 on Page 0031 of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as:

LOT 5 AND 7 IN BLOCK 8 IN SECOND ADDITION TO FRANKLIN PARK, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #12-21-209-025 3638 N RUBY STREET FRANKLIN PARK IL 60131- PIN#12-21-209-025 together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Re-Record to Add Correct Legal Description AE
Dated April 20, 1999.

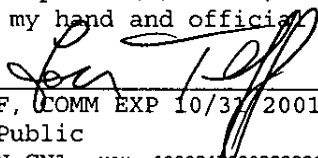
GN MORTGAGE CORPORATION


DICK DIVALL, SECRETARY

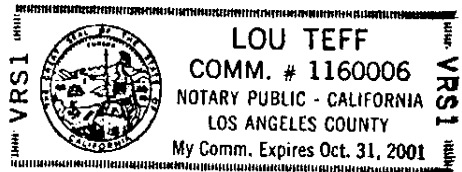


STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)

On April 20, 1999 before me, LOU TEFF, COMM EXP 10/31/2001, personally appeared DICK DIVALL, SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official Seal.


LOU TEFF, COMM EXP 10/31/2001
Notary Public

1-IL-ASN.GN1 MIN: 10002600028892026 MERS Phone: 1-888-679-6377



(Above area for Notarial Seal)

DOCUMENT PREPARED BY: SHAWN COMPANY, COUNTY RECORDER SERVICES, 1146 N. CENTRAL AVE. NO. 123, GLENDALE, CA 91202

BANK
1 of 64

5/12
my

UNOFFICIAL COPY

00462307

ALTA Loan Policy 1992

STEWART TITLE GUARANTY COMPANY

SCHEDULE A

File No: 982440

Policy No.: M-9994--2949874

EXHIBIT A

LOT 5 AND 6 IN BLOCK 8 IN SECOND ADDITION TO FRANKLIN PARK, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Correct Legal
description

STEWART TITLE
GUARANTY COMPANY