



When Recorded Return To:  
COUNTY RECORDER SERVICES, INC.  
900 E. PALMER AVE., STE. 8  
GLENDALE, CA 91205

Return to: Laurie A. Siewert, GUARANTY BANK, S.S.B. & County Recorder Services 900  
East Palmer Avenue No. 8, Glendale, CA 91205

This form was prepared by: RONALD T. MARTIN, address: 4000 West Brown  
Deer Road, Brown Deer, WI 53209, tel. no.: 414-362-4000

94363

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4000 West  
Brown Deer Road, Brown Deer, WI 53209

does hereby grant, sell, assign, transfer and convey, unto Chase Manhattan Mortgage Corp.

a corporation organized and existing under the laws of NEW JERSEY (herein "Assignee"),  
whose address is 343 Thornal Street, Edison, NJ 08837  
a certain Mortgage dated April 26, 2000, made and executed by  
DENNIS BUTT, AN UNMARRIED PERSON

to and in favor of GN Mortgage Corporation, A WISCONSIN CORP. upon the following described  
property situated in Cook County, State of Illinois.

"See Exhibit A attached hereto and made a part hereof"

Parcel ID #: 24-08-303-016  
Property Address: 9933 SOUTH MERTON, Oak Lawn, IL 60453  
such Mortgage having been given to secure payment of One Hundred Thirty Three Thousand Eight  
Hundred Ninety Six Dollars & No/Cents (\$ 133,896.00 )  
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 3230, at page 152 (or as No.  
00333443 ) of the 5/10/2000 Records of Cook County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and  
conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95  
^ 995(IL) (9608) UM31 9608.0A Amended 8/96  
VMP MORTGAGE FORMS - (800)521-7291

DOC #: 703101  
LOAN #: 0003405214  
Inv. #:



Handwritten initials/signature

# UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on May 12, 2000

\_\_\_\_\_  
 Witness

\_\_\_\_\_  
 Witness

\_\_\_\_\_  
 Witness

Seal:

GN Mortgage Corporation  
 \_\_\_\_\_  
 (Assignor)

By: *Marie E. Czerwinski*  
 \_\_\_\_\_  
 (Signature)

MARIE E. CZERWINSKI  
 ASSISTANT VICE PRESIDENT



STATE OF WISCONSIN )  
 MILWAUKEE County. )

Personally came before me this 12th day of May, 2000  
 MARIE E. CZERWINSKI, ASSISTANT VICE PRESIDENT  
 of the above named Corporation, to me known to be the persons who executed the  
 foregoing instrument, and to me known to be such ASSISTANT VICE PRESIDENT  
 of said Corporation, and acknowledged that they executed the foregoing  
 instrument as such officers as the deed of said Corporation, by its authority.

*Royna T. Martin*  
 \_\_\_\_\_  
 Notary Public MILWAUKEE County,  
 ROYNA T. MARTIN  
 My Commission Expires November 10, 2002



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EXHIBIT A      Legal Description Continued

Borrowers:            DENNIS BUTT

Property Address: 9933 SOUTH MERTON  
Oak Lawn, IL 60453

LOTS 17 AND 18 IN BLOCK 6 IN HENRY IPEM'S SUBDIVISION OF PART OF THE SOUTHWEST  
1/4 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN IN ACCORDING TO PLAT DOCUMENT NO. 12074597 IN COOK ILLINOIS.