UNOFFICIAL COPY 462353

4197/0047 97 001 Page 1 of 2000-06-22 10:01:55 Cook County Recorder

When Recorded Return To: COUNTY RECORDER SERVICES, INC. 900 E. PALMER AV., STE. 8 GLENDALE, CA 91205



Return to: Laurie A Siewert, GUARANTY BANK, S.S.B. % County Recorder Services 1116 N. Central Aven. F.2 Glendale, CA 92102

This form was prepared by: TIVA MARIE ELSNER Deer Road, Brown Deer, WI 53209

, address: 4000 West Brown , tel. no.: 414-362-4000

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4000 West 53219 Brown Deer Road, Brown Deer, WI does hereby grant, sell, assign, transfer and convey, un othe Countrywide Home Loans, Inc

a corporation organized and existing under the laws of CALI OR VIA whose address is 400 Countrywide Way, Simi Valley, CA

(herein "Assignee"),

a certain Mortgage dated January 14, 2000 , made and executed by NICOLAS MATIAS, MARRIED TO MARIA C. MATIAS and C'ILOS MATIAS, AN UNMARRIED MAN.

to and in favor of GN Mortgage Corporation , A WISCONSIN CORPORATION property situated in Cook County, State of Illino

upon the following described

"See Exhibit A attached hereto and made a part herecf

Parcel ID #: 20-07-212-033-0000

Property Address: 4820 SOUTH HERMITAGE AVENUE, Chicago, IL 60609 such Mortgage having been given to secure payment of Ninety Six Thousand Dollars & No/Cents (\$ 96,000.00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

)

Records of Cook County,

00062447) of the 1/25/2000 Records of Cook County. State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage

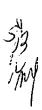
Page 1 of 2

~995(IL) (9608) UM31 9608.0Amended 8/96 VMP MORTGAGE FORMS - (800)521-7291

Inv.#:

DOC #:703101 LOAN #: 0003336849





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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on March 22, 2000

Witness		
Witness	A CONTRACTION OF THE PARTY OF T	
Witness	RATION TO THE PARTIES OF THE PARTIES	
Seal:		
	CONTRACTOR OF SECOND SE	

GN Mortgage Corporation

MARIE E. CZERWINSKI

ASST. VICE PRESIDENT

STATE OF

WISCONSIN

MILWAUKEE

Personally came before me this 22nd day of March, 2000 MARIE E. CZERWINSKI, ASST. VICE PRESIDENT of the above named Corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such ASST. VICE PRESIDENT of said Corporation, and acknowledged that they executed the foregoing instrument as such officers as the deed of said Corporation, by its authority.

Notary Public

VILWAUKEE

County,

TINA MARIE ELSNER

My Commission Expires: February 9, 2003

HHWW.

~ ~995(IL) (9608) UM31 9608.02

DOC #:703102 APPL #: 0003336849 LOAN #: 0003336849

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EXHIBIT A

Legal Description Continued

00462353

Borrowers:

NICOLAS MATIAS

CARLOS MATIAS

Property Address: 4820 SOUTH HERMITAGE AVENUE

Chicago, IL 60609

CK 1 FOWNSE.
TILLING.
OF COOP COUNTY CLORES OFFICE LOT 9 IN FLOCK 18 IN THE CHICAGO UNIVERSITY SUBDIVISION IN THE NORTH 1/2 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. ILLINOIS.

DOC #:703103 APPL #: 0003336849 LOAN #: 0003336849 UM31 9608.02