

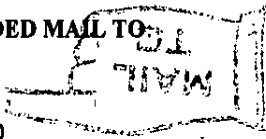
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2252/0043 07 001 Page 1 of 2
2000-03-24 10:51:33
Cook County Recorder 43.50

PREPARED BY: KAREN J. NEMEC
CORLEY FINANCIAL CORP.

414 NORTH ORLEANS, SUITE 700
CHICAGO, ILLINOIS 60610
AND WHEN RECORDED MAIL TO:
CORLEY FINANCIAL CORP.



00464641



00464641

4224/0177 97 001 Page 1 of 2
2000-06-23 12:24:55
Cook County Recorder 23.50

414 NORTH ORLEANS, SUITE 700
CHICAGO, ILLINOIS 60610
LOAN NO. 09-5245101

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
PNC MORTGAGE CORP. OF AMERICA,

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
RAYMOND A. KRACIK and JULIET B. WILKINSON, HUSBAND AND WIFE
WILKINSON *lup* 00209921

and dated 03/17/00, to CORLEY FINANCIAL CORP.

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is
414 NORTH ORLEANS, SUITE 700, CHICAGO, ILLINOIS 60610
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
COOK County Records, State of ILLINOIS described hereinafter as follows:

ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

AC 199563
3 of 3
SM

**THIS ASSIGNMENT BEING RE-RECORDED TO CORRECT THE SPELLING OF THE CO-BORROWERS NAME
PIN 14-29-302-214-1036 VOL. 489 14-29-302-214-1085 VOL. 489
ALSO KNOWN AS: 2600 N. SOUTHPORT AVENUE, UNIT 216, CHICAGO, ILLINOIS 60614
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accure under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On March 17th, 2000 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that
JAMES F. BRADY/GALE L. LUKAT

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

PRESIDENT/SECRETARY

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

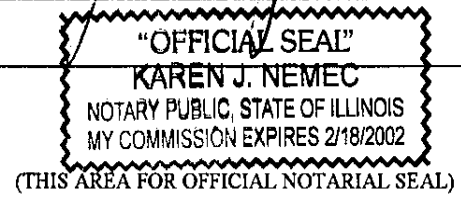
NOTARY PUBLIC *Karen J. NemeC* COUNTY
My Commission Expires *02-18-02*
DOC PREP, INC. 10/94

CORLEY FINANCIAL CORP.

By: *James F. Brady*
Its: PRESIDENT

By: *Gale L. Lukat*
Its: SECRETARY

Witness: *Sally Brien*



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

LEGAL DESCRIPTION:

UNIT 216 AND G-16 IN AMHURST LOFT CONDOMINIUMS AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 5, 12 TO 16, AND THAT PORTION OF THE EAST AND WEST 16 FOOT ALLEY LYING NORTH OF AND ADJOINING SAID LOT 5 AND THE NORTH AND SOUTH ALLEY LYING WEST OF AND ADJOINING LOTS 12 TO 16, BOTH ALLEYS VACATED BY ORDINANCE RECORDED AS DOCUMENT NO. 10186377, IN THE SUBDIVISION OF LOT 1 IN BLOCK 45 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED ON DECEMBER 23, 1989, IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 89618047 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Office of Cook County Clerk's Office

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