ADVANCE BANK 2320 THORNTON ROAD LANSING, IL 60438 708-474-1600 (LENDER)





## **RELEASE OF MORTGAGE**

MORTGAGUE.				BORROWER				
DANIEL E. JOHNSON					DANIEL E. JOHNSON			
LORA J. JOHNSON, HIS WIFE					LORA J. JOHNSON, HIS WIFE			
		ADDRESS		ADDRESS				
1110 NEVADA				1110 NEVADA				
GLENWOOD, IL 60425				GLENWOOD, IL 60425				
<b>TELEPHONE NO. ID</b> 708-798-0773			ENTIFICATION NO.	TELEPHONE NO.		IDENTIFICATION NO.		
			361-44-0132	700-798-0773		361-44-0132		
OFFICER	INTEREST	PRINCIPAL AMOUNT/	FUNDING/	MAT IR", Y	CUSTOMER	LOAN NUMBER		
INITIALS	RATE	CREDIT LIMIT	AGREEMENT DATE	DATE	NUMBER			
cG	7.750%	\$10,000.00	02/02/1996	02/03/2001		711035427		

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that <u>ADVANCE BANK</u> of the County of <u>COOK</u> and State of <u>XLINOIS</u> for and in consideration of the payment of all or a portion of the indebtedness secured by the <u>MORTGAGE</u> hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do <u>hereby REMISE</u>, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the <u>29th</u> day of <u>JANUARY 1996</u>, and recorded in the Recorder's (Registrar's) Office of <u>COOK</u> County, in the State of Illinois, as Document No. <u>96114159</u> to the premises therein described as follows, situated in the County of <u>COOK</u>, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 32-05-225-018

Address(es) of Premises: 1110 NEVADA

GLENWOOD, IL 60425



## **UNOFFICIAL COPY**

Witness its hand , this _	day o	of JUNE 2	2000		<u> </u>	
		Ву:		Jonana		
		Its:	0 <u>1</u>	VICE PRESIDENT		—
		Attest:		end some		
		lts:	ASSIST	ANT VICE PRESID	DENT	
		1.3	Accid	AIT VIOL TIBLOIL	7L	
This instrument was pre	race by and after i	recording return to:	ADVANCE BANI	ĸ		
The modulitoric flue pro	parea by and anor i	coording rotarn to.	2320 THORNTO			
	00		LANSING, IL 604			
STATE OF	LLINOIS		,	TATE THE	•	
COUNTY OFC	оок 9	)ss )				
		Ox				
I, THE UNDERS		, a nota	ry public in and for	r said County, in the	State aforesaid, DO HERE	:BY
CERTIFY THAT corporation, andJERRY					esident of <u>ADVANCE BAN</u> President of said corporati	
					strument, appeared before	
					CE President they signed a	
					by the Board of <u>DIRECTO</u>	
					ion, for the uses and purpos	
			45			
Given under my hand ar	nds	eal this <u>5th</u> da	y of <u>.''JNE 20</u>	100		
					•	
Commission expires:	7-13-0	2	_ Mac	men C. 7	Luoth	
			acconstruction construct	Nc.cr/ Public		
		(800,000,000,000	A .	MAUREI	ICIAL SEAL EN C. PIEROTH IIC — State of Illinois	
				My Corumis	ion Expires 07-13-02	

LOT 307 IN GLENWOOD ESTATES UNIT NUMBER 6, A SUBDIVISION OF PART OF THE NORTH ½ OF THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.