

PREPARED BY:

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00464353

12/31/01 5 05 001 Page 1 of 2
2000-06-23 15:21:09
Cook County Recorder 23.00

ANCHOR MORTGAGE CORPORATION
1070 N. MILWAUKEE
CHICAGO, IL 60622



AND WHEN RECORDED MAIL TO

Name ANCHOR MORTGAGE CORPORATION
Address 1070 N MILWAUKEE AVE
C/S/Z CHICAGO, IL 60622

LOAN NO. 998088477

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NOTE: - After having been recorded, this Assignment should be kept with the Note and Deed of Trust hereby assigned.

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB
2600 TELEGRAPH RD-STE 100, BLOOMFIELD HILLS,

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 8, 2000
executed by AMIR N KADER AND YOLANDA P KADER, HUSBAND AND WIFE

to ANCHOR MORTGAGE CORPORATION,

a corporation organized under the laws of STATE OF ILLINOIS
1070 N MILWAUKEE AVE, CHICAGO, IL 60622

and who's principal place of business is

and recorded in Book/Volume No.

, page(s)

, as Document No. 00464352

Cook

County Records. State of IL described hereinafter

as follows: (See Attached Legal Description)

Tax ID# 13-25-225-041

00464352

Commonly known as: 2826-G N. TALMAN AVE, B-7 CHICAGO, IL 60618

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

ANCHOR MORTGAGE CORPORATION

On JUNE 8, 2000 before me, the
(Date of Execution)

Undersigned, a Notary Public in the for said County and
State, personally appeared JOHN M.C. MUNSON
known to me to be the PRESIDENT

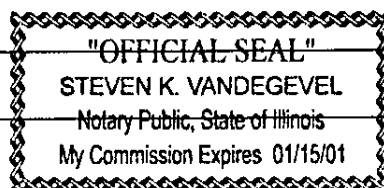
BY: JOHN M.C. MUNSON
ITS: PRESIDENT

and
known to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: That said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument
to be the free act and deed of said corporation.

BY:
ITS:

BOX 333-CTI

WITNESS:



Notary Public

COOK

My Commission Expires:

1/15/01 Cook

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

ST 50105 & 1 - 2003/5557 - 440 - 010

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Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE
JENNIFER M. MURPHY
CLERK OF COURT
1001 N. LAKE STREET, CHICAGO, IL 60610

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00464353

STREET ADDRESS: 2826-G NORTH TALMAN AVENUE.
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 13-25-225-041-0000

LEGAL DESCRIPTION:

PARCEL B.8: THE SOUTH 17.38 FEET OF THE NORTH 151.61 OF THE WEST 41.0 FEET OF THE EAST 106.0 FEET (AS MEASURED ON THE EAST LINE OF SAID WEST 41.0 FEET AND AT RIGHT ANGLES THERETO) OF THE THE SOUTH 9.0 FEET OF LOT 32, AND LOTS 33 TO 41, BOTH INCLUSIVE, TAKEN AS A SINGLE TRACT OF LAND IN MARY WOLFGAM'S SUBDIVISION OF THE SOUTH 5 ACRES EAST OF THE RAILROAD OF LOT 6 IN RICHON AND BOWENMASTER'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR THE BENEFIT OF THE AFORESAID PARCEL FOR INGRESS, EGRESS, USE AND ENJOYMENT OVER AND UPON PROPERTY DESCRIBED AND SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NUMBER 98153807 AND AMENDMENT RECORDED AS DOCUMENT NUMBER 98506804 AND AS FURTHER AMENDED BY DOCUMENT NUMBER 08096328.