N. LA GALLE ST., SUITE 198

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2000-06-23 09:07:40

Cook County Recorder

25.50

WARRANTY DEED

131-322546

JP0 6

AFTER RECORDING RETURN THIS INSTRUMENT TO:

THIS INDENTURE, made and entered into this 25day of APRIL, 2000, by and between Andrew M. Cuomo, Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part, and the party of the first p CHICAGO RIDGE, IL 60415, ni vher/their heirs and assigns, party(ies) of the second part.

WWILLIAM M. Fisher And Conthin A. Fisher husband and WIFE

WITNESSETH that for and it consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 47 WEDGEWOOD, MATTESON, IL, which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforedescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further of otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on October 4, 1999,

> STEWART TITLE COMPANY OF ILLINOIS I CERTIFY THIS TO BE A TRUE & EXACT COPY OF THE ORIGINAL BY

UNOFFICIAL COPY

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00466425

by Charles E. Gardner, Director, Atlanta Single Family Homeownership, Center, on behalf of United States Department of Housing and Urban Development, of record as document number 09006026 in the Office of the Cook County Recorder, Illinois.

| Signed, sealed and | Secretary of Housing and Urban Development |
|--|---|
| Delivered in the presence of: | Λ 11-11 |
| Wife Com | By: Jun Huph |
| All JOUSE / Take | ,Attorney-In-Fact |
| | for the United States Department of Housing and |
| Matter. | Urban Development, an agency of the United |
| <u>Luan Luudi</u> | States of America. |
| 700 | |
| "EXEMPT" under provisions of Pa | ragraph (b), |
| Section 4, Real Estate Transfer Tax | Act. |
| L. Jones | |
| Date Buyer, Seller | Representative |
| | STEWART TITLE COMPANY OF ILLINOIS I CERTIFY THIS TO BE A TRUE 8 |
| STATE OF ILLINOIS | EXACT COPY OF THE ORIGINAL BY |
| |) SS. |
| COUNTY OF Cook |) |
| Before me, the undersigned, | , a Notary Public in and for the State and County |
| aforesaid, personally appeared | Tesse Hertstein, who is |
| personally well known to me and known | own to me to be the duly appointed, Attorney-In-Fact, |
| and the person who execu | ted the foregoing instrument bearing the |
| date $U-25$, 2000, by | virtue of the above cited authority and acknowledged, |
| the foregoing instrument to be his/her | free act and deed as Attorney-In-Fact for the Secretary |
| of Housing and Urban Development, | of Washington, D.C. also known as the United States |
| Department of Housing and Urban De | evelopment, an agency of the United Stores of America. |
| Witness my band and access | Claritic 75 1 CARRY 600 |
| Witness my hand and offici | al seal this 25 day of APRIL, 2000. |
| "OFFICIAL SEA | , , , , , , , , , , , , , , , , , , , |
| Kicky C. Clay | MOTA DATE DI DI LICI |
| NUTARY PUBLIC, STATE OF III | 10000 |
| My Commission Expires 10/15 | My commission |
| expires: | will commission |
| | • |
| PREPARED BY: | SEND SUBSEQUENT TAX BILLS & MAIL TO: |
| KOKOSZKA & JANCZUR | 3) Illiam > 1/1/ Hisher |
| 140 S. Dearborn, Suite 1610 | |
| Chicago, Illinois 60603 | 2/7,3 had not Inon |
| | 71 William July |
| | Λ |

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LOT 725 IN WOODGATE GREEN NUMBER 5, BEING A SUBDIVISION OF PART OF THE EAST ½ OF THE NORTHWEST ½ OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON DECEMBER 31, 1974 AS DOCUMENT NUMBER 22951732, IN COOK COUNTY, ILLINOIS.

P.I.N. #31-17-104-024 C/K/A 47 SOUTH WEDGEWOOD, MATTESON, IL 60443

SIEWART TITLE COMPANY OF ILLINOIS
I CERTIFY THIS TO BE A TRUE &
EXACT COPY OF THE ORIGINAL BY

OAN
Clarts Office