

# UNOFFICIAL COPY

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20/0047 27 001 Page 1 of 3  
2000-06-23 10:03:16  
Cook County Recorder 25.50

RELEASE DEED  
0002422830 San Diego Sutton



MAIL TO:  
Levie Luke  
44 N Lorel  
Chicago, IL 60644

NAME & ADDRESS OF PREPARER:  
Contimortgage Corporation  
338 S. Warminster Road  
Hatboro, PA 19040

Know all Men by These Presents that Contimortgage Corporation  
338 South Warminster Road, Hatboro, PA 19040 of the County of Montgomery  
and State of Pennsylvania for and in consideration of one dollar, and for  
other good and valuable consideration, the receipt whereof is hereby  
confessed, do hereby remise, convey, release and quit-claim unto  
LEVIE LUKE  
LINDA S. LUKE  
of the County of COOK  
and State of Illinois all right, title,  
interest, claim or demand whatsoever they may have acquired in, through  
or by a certain mortgage dated June 28, 1996, and recorded in  
the Recorder's Office of COOK  
County in the State of Illinois as Doc. no. 96523987  
to the premises therein described, situate in the County  
of COOK State of Illinois, as follows  
to wit: Parcel 16 09 321 019  
Property address: 44 N Lorel , Chicago IL 60644  
SEE THE ATTACHED

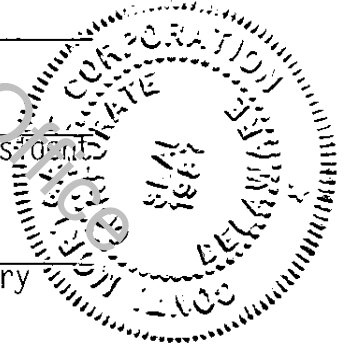
Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_ this June 08 2000.

FOR THE  
PROTECTION OF THE OWNER  
THIS RELEASE SHALL BE FILED  
WITH THE COUNTY RECORDER IN  
WHOSE OFFICE THE MORTGAGE  
OR DEED OF TRUST WAS FILED.

Contimortgage Corporation

Keith D. Studnick, Asst. Vice President

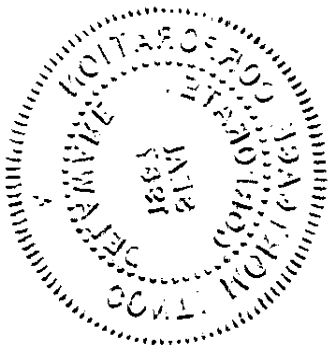
John A. LaRue, III, Asst. Secretary



Handwritten initials/signature

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Property of Cook County Clerk's Office



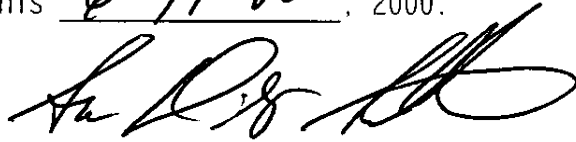
# UNOFFICIAL COPY

State of Pennsylvania

County of Montgomery

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Keith D. Studnick, Asst. Vice President and John A. LaRue, III, Assistant Secretary personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

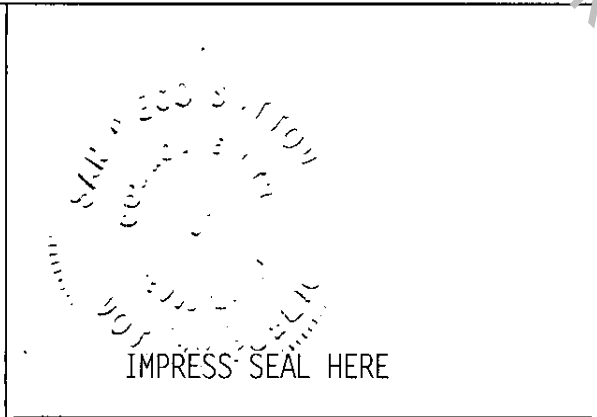
Given under my hand and notarial seal this 6-14-00, 2000.



Notary Public: San Diego Sutton

My commission expires on \_\_\_\_\_

Notarial Seal  
San Diego Sutton, Notary Public  
Hatboro Boro, Montgomery County  
My Commission Expires Apr. 1, 2002



Property of Cook County Clerk's Office

# MORTGAGE TITLE INSURANCE POLICY

## SCHEDULE A

Policy No. 5412-411414

File No. 96004525-RET


Date of Policy: July 10, 1996 at 8:00AM

Amount of Insurance:  
\$ 55,000.00

1. Name of Insured:  
CONTIMORTGAGE CORPORATION,  
ITS SUCCESSORS AND/OR ASSIGNS.
2. The estate or interest in the land which is encumbered by the insured mortgage is:  
Fee Simple
3. Title to the estate or interest in the land is vested in:  
LEVIE LUKE MARRIED TO LINDA S. LUKE
4. The insured mortgage and assignments thereof, if any, are described as follows:  
  
Mortgage dated 06/28/96 and recorded 07/10/96 as document number 96523987 made by LEVIE LUKE, to CONTIMORTGAGE CORPORATION, to secure an indebtedness of \$55,000.00.
5. The land referred to in this policy is described as follows:  
LOT 39 IN BLOCK 2 IN F.A. HILL'S MADISON STREET ADDITION BEING A SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 136.9 FEET OF THE NORTH 270 FEET), AND ALL THAT PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE EAST LINE OF WILLOW AVENUE, EXCEPT THE NORTH 270 FEET, IN COCK COUNTY, ILLINOIS.

NATIONS TITLE AGENCY OF ILLINOIS, INC.

By: \_\_\_\_\_

  
Authorized Signatory

This policy is invalid unless the insuring provisions and Schedules A and B are attached

FIDELITY NATIONAL TITLE INSURANCE COMPANY

00466587