

UNOFFICIAL COPY

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220/0189 27 001 Page 1 of 2
2000-06-23 11:33:51
Cook County Recorder 23.50



00466629

PREPARED BY:

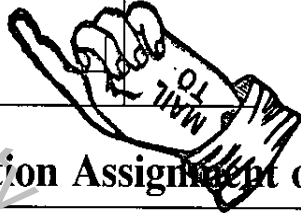
Platinum Home Mortgage Corporation
2200 Hicks Road Suite 101
Rolling Meadows, IL 60008

WHEN RECORDED MAIL TO
(Name, Address, City and State)

PLATINUM HOME MORTGAGE CORP.
J. COX
2200 HICKS ROAD, SUITE 101
ROLLING MEADOWS, IL 60008

LOAN NO.: 14-3444

SPACE ABOVE THIS LINE FOR RECORDER'S USE



Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
RBMG, Inc.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MAY 12, 2000**
executed by **ALFREDO NIEVES, MARRIED TO MARIA I. NIEVES AND MELITZA NIEVES, SINGLE NEVER MARRIED**

to **Platinum Home Mortgage Corporation**
AN ILLINOIS CORPORATION

a corporation organized under the laws of **THE STATE OF ILLINOIS**
2200 Hicks Road Suite 101, Rolling Meadows, IL 60008

and recorded in Liber
State of **IL**

page(s)
described as follows:

COOK County Records.

LOT 33 IN BLOCK 1 IN COBE AND MCKINNON'S 63RD STREET AND SACRAMENTO AVENUE SUBDIVISION IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 19-13-307-031

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Commonly known as: **5936 SOUTH CALIFORNIA AVENUE**
CHICAGO, IL 60629

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

NR
4
5/5/910140
S-A DIVISION OF INTERCOUNTY

Property of Cook County Clerk's Office

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00466629

David H. Jones

By: DAVID H. JONES
ITS: VICE-PRESIDENT
PLATINUM HOME MORTGAGE CORPORATION

By:

Its:

STATE OF ILLINOIS
COUNTY OF COOK

On MAY 12, 2000
State, personally appeared

DAVID H. JONES

known to me to be the
and

VICE-PRESIDENT

before me, the undersigned, a Notary Public in and for said County and

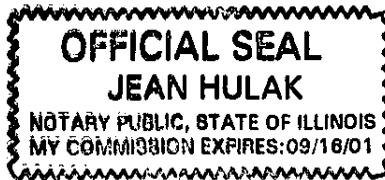
, known to me to be
of the corporation herein which

executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Jean Hulak
Notary Public

My Commission Expires 9-16-01

COOK County, IL



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)