

00466915

Recording requested by and Return To:  
NATIONAL CITY MORTGAGE CO. dba ACCUBANC  
MORTGAGE  
P.O. BOX 809068  
DALLAS, TEXAS 75380-9068

00466915

4217/0175 04 001 Page 1 of 3  
2000-06-23 14:25:20  
Cook County Recorder 47.50

GIT



ASSIGNMENT OF SECURITY INSTRUMENT

Data ID No: 673  
Loan No: 09737837  
Borrower: MARCEL RUSSMAN  
Permanent Index Number: 12292050411031

Date: June 19, 2000, to be effective the Date of Filing/Recording

Owner and Holder of Security Instrument ("Holder"):  
SONNE FINANCIAL CORPORATION, A Corporation, which is organized and existing under the laws of the State of ILLINOIS

Assignee:  
NATIONAL CITY MORTGAGE CO. dba ACCUBANC MORTGAGE, A Corporation, which is organized and existing under the laws of the State of OHIO,  
3232 NEWMARK DRIVE  
MIAMISBURG, OHIO 45342

Security Instrument is described as follows:

Date: June 19, 2000  
Original Amount: \$ 100,800.00  
Borrower: MARCEL RUSSMAN, A SINGLE MAN  
Lender: SONNE FINANCIAL CORPORATION

00466914

Mortgage Recorded concurrently herewith in the County Recorder's or Clerk's Office of COOK County, ILLINOIS,

Property (including any improvements) Subject to Lien:  
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

170223 31 all GIT(GR)  
PROPERTY ADDRESS: 10515 WEST GRAND, #303, FRANKLIN PARK, ILLINOIS 60131



Z25Y700X00750009737837

Product Code: FH-01

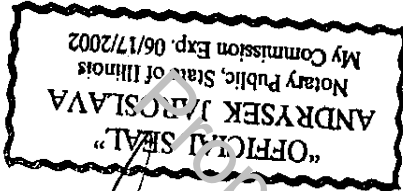
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Middleberg, Riddle & Gianna  
2323 Bryan Street, Suite 1600  
Dallas, TX 75201  
214/220-6300

Prepared by:



Notary Public in and for \_\_\_\_\_  
My commission expires: 06/17/2002  
GIVEN UNDER MY HAND AND SEAL OF OFFICE this 19TH day of JUNE, 2000.

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared STEPHEN M.D. ANGELO, LEAD UNDERWRITER/MANAGER ATTORNEY IN FACT FOR ASSIGNOR, known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said NATIONAL CITY MORTGAGE CO, dba ACCUBANC MORTGAGE, acting as Agent and Attorney-in-Fact on behalf of SONNE FINANCIAL CORPORATION, A Corporation, which is organized and existing under the laws of the State of ILLINOIS, and that (s)he executed the same as the act of such entity for the purposes and consideration therein expressed, and in the capacity therein stated.

STATE OF ILLINOIS  
COUNTY OF DU PAGE

By: \_\_\_\_\_  
(Printed Name and Title)  
STEPHEN M.D. ANGELO, LEAD UNDERWR. MGR.

By: NATIONAL CITY MORTGAGE CO, dba ACCUBANC MORTGAGE, as Agent and Attorney-in-Fact

For value received, Holder sells, transfers, assigns, grants and conveys the Security Instrument and the Note described therein, all of Holder's right, title and interest in the Security Instrument and Note, and all of Holder's title and interest in the Property to Assignee and Assignee's successors and assigns, forever.  
When the context requires, singular nouns and pronouns include the plural.  
IN WITNESS WHEREOF, Holder has caused these presents to be signed by its duly authorized officer(s), if applicable, and to be attested and sealed with the Seal of the Corporation, as may be required.

# UNOFFICIAL COPY

ORDER NO.: 1301 - 001702223  
ESCROW NO.: 1301 - 001702223

1

**STREET ADDRESS:** 10515 W. GRAND AVE. #303  
**CITY:** FRANKLIN PARK      **ZIP CODE:** 60131  
**TAX NUMBER:** 12-29-205-041-1010

**COUNTY:** COOK

12-29-205-041-1031  
12-29-205-041-1062

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## LEGAL DESCRIPTION:

UNIT 303, GARAGE UNIT G-2 AND LOCKER UNIT LU15 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN GRAND TOWERS PLAZA CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 87680416, AS AMENDED, IN THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS