

4263267 313

Prepared By

**UNOFFICIAL COPY**

00466171

CHRISTINA FLUDER  
1156 WEST SHURE DRIVE-SUITE 150  
ARLINGTON HEIGHTS, ILLINOIS 60004

4209/0181 25 001 Page 1 of 2  
2000-06-23 13:53:04  
Cook County Recorder 23.50



and When Recorded Mail To

COVENANT MORTGAGE CORPORATION  
1156 WEST SHURE DRIVE-SUITE 150  
ARLINGTON HEIGHTS  
ILLINOIS 60004



**GIT Corporation Assignment of Real Estate Mortgage**

SPACE ABOVE THIS LINE FOR RECORDER'S USE

*28*

LOAN NO.: 611068110

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**ABN AMRO MORTGAGE GROUP, INC,**  
2600 WEST BIG BEAVER ROAD  
TROY, MICHIGAN 48084

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JUNE 15, 2000**  
executed by **SCOTT M. TERRY, SINGLE PERSON**

to **COVENANT MORTGAGE CORPORATION**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **1156 WEST SHURE DRIVE-SUITE 150**  
**ARLINGTON HEIGHTS, ILLINOIS 60004**

and recorded in Book/Volume No.

No. **COOK**

County Records, State of **ILLINOIS**  
(See Reverse for Legal Description)

00-166170 Document described

hereinafter as follows: Commonly known as **3410 NORTH LAKE SHORE DRIVE-UNIT 14K, CHICAGO, ILLINOIS 60657**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF **COOK**

**COVENANT MORTGAGE CORPORATION**

On **JUNE 15, 2000** before  
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

**MARY LOU WOZNY**  
known to me to be the **PRESIDENT**

*Mary Lou Wozny*  
By: **MARY LOU WOZNY**  
Its: **PRESIDENT**

~~and~~

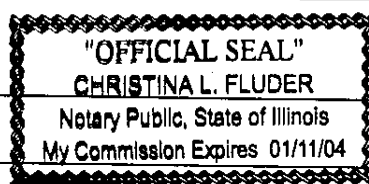
~~known to me to be the~~

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation

By: *4263267 383 BIT*  
Its:

Notary Public *Christina L. Fluder*  
**KANE** County,

Witness:



My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

# UNOFFICIAL COPY

611068110

00466171

## RIDER - LEGAL DESCRIPTION

UNIT 14-K TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 3410 LAKE SHORE DRIVE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 04017101, IN THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

14-21-307-052-1086