

SPECIAL WARRANTY DEED (Corporation to Individual)

00466262

4222/0074 81 001 Page 1 of 2 2000-06-23 11:54:55 Cook County Recorder 23.50



THIS INDENTURE, made this 9th day of June, 2000 between AMERICAN HOUSING TRUST VIII C/O BANKERS TRUST COMPANY AS TRUSTEE, a corporation created and existing under and by virtue of the laws of the State of My XXXII and duly pathorized to transact business in the State of Illinois, party of the first part, and NELSON ROBBELL, SR.



(GRANTEE'S ADDRESS)

WITNESSETH, that the said party of the first part for and in consideration of the sum of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid by the party of the second part, the receipt whereof is bereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the said party of the second part, and to their heirs and assigns, FOREVER, all the following described land, situate in the County of COOK and State of Illinois known and described as follows, to wit:

LOT 19 IN BLOCK 8 IN WHITE & COLEMAN'S SUBDIVISION OF BI GCK 41 TO 44 IN STONE AND WHITNEY'S SUBDIVISION IN COOK COUNTY, ILLINOIS.

THIS IS NOT HOMESTEAD PROPERTY

FIRST AMERICAN TITLE ORDER NUMBER (970 584 CW)

SUBJECT TO:

Permanent Real Estate Index Number(s): 20-07-411-040-0000

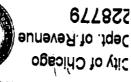
Address(es) of Real Estate: 5244 S. WOOD, CHICAGO, ILLINOIS 60609

Together with all the singular and hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the said party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the said party of the second part, their heirs and assigns forever.

And the said party of the first part, for itself and its successors, does covenant, promise and agree, to and with said party of the second part, their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND FOREVER DEFEND.

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Real Estate
Transfer Stamp
79.50



Property of Cook County Clork's Office

In Witness Where	eof, said party of the first	part has cause	d its corporate seal to be hereunt	o official and because the
	MINDSON PROSCUES DA 112	AVD	and attested by its	N/A the
day and year first abo	ove written	,	,	1
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BY; GE CAPITAL N	ORPGAGE SERVICES	, INC. AS ATT	CORNEY-IN-FACT	
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- Mary McCa	uley, AVP			
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STATE OF CALIFO	ORNIA, COUNTY OF	SON PON	midinu	
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I, the undersigned,	a Notary Public in and f	or said County	and State aforesaid, DO HERE	BY CERTIFY that
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or said corporation, as	i their tree and voluntary	act, and as the	free and voluntary act and deed	of said corporation for the
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3	Commission # 1230 Notary Public - Calif		-48 KIN H 1990	(Notary Public)
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ELSON REMODELI	NG, INC.		XAT REAL ESTATE	COOK COUNTY REAL ESTATE TRANSACTION TA
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KERRIE M. NUIKOWICZ

Commusion # 128/355

Notary Public - Comman \$

Van Bernardino County

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