

When Recorded, PNC MORTGAGE

Mail To:

Loan No.:

P.O. BOX 33/0) LOUISVILLE, XY 40232-9801 0000710002403/V14 710002403 /TNN/WHITE

SUBSTITUTION OF TRUSTEE AND REQUEST FOR RECONVEYANCE
WHEREAS that certain Deed of Trust described below, provides that the holder of the
Note secured by Deed of Trust may appoint a successor trustee to anyone Thereunder
appointed: AND WHEREAS, the indebtedness secured by said Deed of Trust, having been
fully paid and satisfied: NOW THEREFORE, the undersign being the present legal owner
and holder of the indebtedness, does hereo, substitute itself as successor Trustee
and does hereby reconvey, without warranty, to the person(s) entitled thereto all
the estate, title held by it as Trustee by Deed of Trust, to the property described.

Mortgagor: Mortgagee: Prop Addr:

DOMINIC A WHITE PNC MORTGAGE CORP. OF AMERICA

1752 NATURE CT SCHAUMBURG

601/3

COOK

Date Recorded:

05/26/99

City/County:

State: ILLINOIS Date of Mortgage: Loan Amount:

Book:

Page:

Document#:

05/21/99 15,700 99-505726

PIN No.: 07-32-30/-033-1329 Previously Assigned: GUARNTY FEDERAL BANK Recorded Date: 08/05/99 Book: 99744179 Page:

Brief description of statement of location of Mortgage Premises.

COOK COUNTY, IL SEE ATTACHED

Dated: MAY 31, 2000 PNC MORTGAGE CORP OF AMERICA AS ATTORNEY IN FACT FOR GUARANTY FEDERAL BANK, F.S.B. RECORDED \*\*

Patrick Dalton Assistant Vice President

WHITE CONTINUE

## UNOFFICIAL COPY

DOMINIC A WHITE 1752 NATURE CT SCHAUMBURG

7- KT 1 5

IL 60193

Property of County Clerk's Office

When Recorded, PNC MORTGAGE

Mail To:

539 SOUTH ATK AVENUE

Loan No.:

P.O. BOX 33/0) LOUISVILLE, 17 40232-9801 0000710002403/V14 710002403 /TNN/WHITE

SUBSTITUTION OF TRUSTEE AND REQUEST FOR RECONVEYANCE

STATE OF KENTUCKY

respectively, on behalf of

PNC MORTGAGE CORP OF AMERICA and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes thereir contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

PREPARED BY:
PATTY BARNES
539 SOUTH 4TH AVENUE LOUISVILLE, KY 40202-2531

★ NOTARY PUBLIC ★

Tiffany Y. White Kentucky State-At-Large

My Commission Expires Sept 28, 2002

UNOFFICIAL COP967726 Page 4 of 4 99744179 Schedule C File No. AC186552 LEGAL DESCRIPTION: UNIT NUMBER 57-C-1752 IN BRIAR POINTE CONDOMINIUM AS DELINEATED ON A OF THE FOLLOWING DESCRIBED REAL ESTATE CERTAIN LOTS IN BRIAR POINTE UNI MEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 AND THE SOUTHWEST OF SECTION 12. TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, AL COOK COUNTY, ILLINOIS: WHICH SURVEY IS ATTACHED AS EXHIBIT TO THE SECOND AMENDMENT TO DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MARCH 24, 199 . S DOCUMENT 95199963, AMENDING THE DECLARATION OF CONDOMINIUM OWN R'HIP RECORDED JANUARY 11, 1995 AS DOCUMENT 95020876 TOGETHER WITH AN INVIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS Ox Coot County Clarks APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME.