RELEASE DEED UNOFFICIAL (ILLINOIS)

CQ 89467735

1929/0070 37 001 Page 1 of 2 2000-06-23 14:31:25

Cook County Recorder

23.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

bove Space	For	Recorders	Use Only	

KNOW ALL MEN BY THESE PRESENTS,	
THAT JAMES H. ANDRLE, VICF PRESIDENT OF FIRST SECURITY TRUST AND SAVI	NGS
BANK AND AS TRUSTEE	
of the County and State of ILLINOIS for and in consideration of one good and valuable considerations, the receipt whereof is hereby acknowledged, do ES hereby read quit-claim unto JAMES J. ROSSI AND BAPEARA A. ROSSI	
(NAME AND ADDRESS) 446-448 N. WESTERN AVE. CHICAGO, IL 60612-1420	
heirs, legal representatives and assigns, all the right, title, interest, Jehn, or demand whatsoever acquired in, through, or by a certain hearing date inc_4TH day ofAPRI and recorded in the Recorders Office of County, in the State of ILLINO	L , 1998 ,
as Document Number 98331842, to the premises therein described, situated in the Coun State of ILLINOIS, as follows, to wit:	
PARCEL 1: THE NORTH 11 - 1/2 FEET OF LOT 6 AND THE SOUTH 7 FEET OF LOT 5 IN BLOCK 1 (EXCEPT THAT PART OF LYING EAST OF A LINE 50 FEET WEST OF AND PARALLEL TO THE EAST LINE OF SECTION 12) IN EDERHART SUBDIVISION OF BLOCK 16 IN WRIGHT AND WEBSTER'S SUBDIVISION OF THE NORTH EAST 1/4 OF SECTION NORTH, RANGE 13 FEET OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ALSO, PARCEL 2:	WEAGE AND RUSH'S 12, TOWNSHIP 39
THE SOUTH 14-1/2 FEET OF LOT 6 AND THE NORTH-4 FEET OF LOT 7 (EXCEPT THAT PART OF SAID PREMISION OF A LINE 50 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SECTION 12 CONVEYED TO THE CITY QUIT CLAIM DEED RECORDED SEPTEMBER 12, 1930, BY DOCUMENT 10746863) IN BLOCK 1 IN WEAGE EBERHAL SUBDIVISION OF BLOCK 16 IN WRIGHT AND WEBSTER SUBDIVISION OF THE NORTH EAST 1/4 OF SECTION 12 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.	OF CHICAGO BY RT AND RUSH'S
together with all the appurtenances and privileges thereunto belonging or appertaining.	May
Permanent Real Estate Index Number(s): 16-12-220-023	<u></u> <
Address(es) or premises: 446-448 N. WESTERN AVE., CHICAGO, IL 60612-1420	
WITNESS MY hand and seal this 12TH day of JUNE, 2000	P (SEAL)
JAMES H. ANDRLE, VICE PRESID	

ELRST SECURITY TRUST & SAVINGS BANK ELMWOOD PARK, ILLINOIS 60707 AES.

ACOLOGICAL DE LA COLOGICA DEL COLOGICA DEL COLOGICA DE LA COLOGICA DEL COLOGICA DEL COLOGICA DE LA COLOGICA DE LA COLOGICA DE LA COLOGICA DEL COLOGICA DE LA COLOGICA DEL COLOGICA DE LA COLOGICA DE LA COLOGICA DEL COLOGICA DE LA COLOGICA DEL COLOGICA DE LA COLOGICA DE LA COLOGICA DE LA COLOGICA DE LA COLOGICA DEL COLOGICA DE LA COLOGICA DEL COLOGICA DEL COLOGICA DEL COLOGICA DEL COLOGICA (NAME AND ACORESS) 7315 W. GRAND AVE., ELMWOOD PARK, IL 60707 REISER FOR FIRST SECURITY TRUST AND SAVINGS BANK This instru- ent was prepared by TAMMY L. y Commission Expires 06/29/03 Commission expires JEFFREY L. GONSIEWSKI Notary Public, State of Illinois "OFFICAL SEAL Given under my hand and official seal this INTH day of JUNE 0007 ' set forth. HISS free and voluntary act, for the uses and purposes therein signed, sealed and delivered the said instrument before me this day in person, and acknowledged that \_ IS subscribed to the foregoing instrument, appeared personally known to me to be the same person \_\_ FIRST SECURITY TRUST AND SAVINGS BANK AND AS TRUSTEE 1 AMES H. ANDRIE, VICE PRESIDENT OF, HEREBY CERTIFY that a notary public in and for the said County, in the State aforesaid, DO **TELEKEX I' CONSIEMSKI** COUNTY (7) COOK STATE OF ITTINOIS 00467735 page 2 of

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MAIL TO:

7315 W. GRAND AVENUE