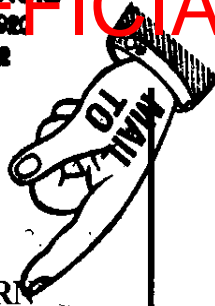


WARRANTY DEED

131-704236

1589



AFTER RECORDING RETURN
THIS INSTRUMENT TO:

Ernedith Tucciarone
5604 S. Paulina Street
Chicago, Ill. 60609

THIS INDENTURE, made and entered into this 29th day of MARCH, 2000 by and between Andrew M. Cuomo, Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part, and Ernedith Tucciarone, 3838 South Parnell Avenue, Chicago, Illinois 60609, his/her/ their heirs and assigns, party(ies) of the second part.

WITNESSETH that for and in consideration of the sum of Ten Dollars (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 5604 South Paulina Street, Chicago, Illinois 60609, which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further or otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on October 4, 1999, by Charles E. Gardner, Director, Atlanta Single Family Homeownership Center, on behalf of United States Department of Housing and Urban Development, of record as document number 09006026 in the Office of the Cook County Recorder, Illinois.

Signed, sealed and
Development

Secretary of Housing and Urban

Delivered in the presence of:

Michelle Greene
Alan Patton

By: *Jesse Hertsier*
Attorney-in-Fact for the United States
Department of Housing and Urban
Development, an agency of the United
States of America.

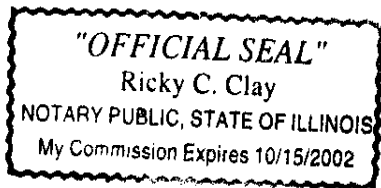
"EXEMPT" under provisions of Paragraph (b),
Section 4, Real Estate Transfer Tax Act

Date _____ Buyer, Seller or Representative

STATE OF ILLINOIS)
) ss.
COUNTY OF Cook -)

Before me, the undersigned, a Notary Public in and for the State and County aforesaid,
personally appeared Jesse Hertsier, who is personally well known to me and
known to me to be the duly appointed, Attorney-In Fact, and the person who executed the
foregoing instrument bearing the date 3-29, 2000, by virtue of the above cited authority
and acknowledged, the foregoing instrument to be his/her free act and deed as Attorney-In-Fact
for the Secretary of Housing and Urban Development, of Washington, D.C. also known as the
United States Department of Housing and Urban Development, an agency of the United States of
America.

Witness my hand and official seal this 29 day of March, 2000.



Ricky C. Clay
NOTARY PUBLIC
My commission expires: _____

PREPARED BY: Sheryl Fuhr
TO: 2725 N. Thatcher Ave
Ste 501
Kokoszka & Janczur River Grove, IL 60171
John Janczur
140 South Dearborn-Suite 1610
Chicago, IL 60603

SEND SUBSEQUENT TAX BILLS
Jessie Janczur
Spoy S. Paulina
Chicago Illinois
60609

UNOFFICIAL COPY 00467810

LOT 3 IN BLOCK 6 IN ASHLAND SUBDIVISION OF THE NORTH ¼ OF THE EAST ½ OF THE NORTHEAST ¼ (EXCEPT THE NORTH 167 FEET) OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THE NORTH 33 FEET OF THE SOUTH ¼ THEREOF, IN COOK COUNTY, ILLINOIS.

P.I.N. 20-18-213-025

Property of Cook County Clerk's Office