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GEORGE E. COLE®  
LEGAL FORMS

No. 836-REC  
May 1996

2/26/00 38 001 Page 1 of 2  
2000-06-23 08:59:38  
Cook County Recorder 23.00



RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That SEAWAY NATIONAL BANK OF CHICAGO

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

BRODIE A. CROSS, UNMARRIED PERSON, 2223 WEST MARKET STREET

(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever IT may have acquired in, through or by a certain MORTGAGE, bearing date the 30TH day of APRIL, 19 96, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book XX of records, on page XX, as document No. 96361525, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOTS 1 AND 2 IN BLOCK 5 IN LUCY M. GREEN ADDITION TO CHICAGO A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

BOX 333

Handwritten notes on the left margin: 'Red Sales', 'John Smith', '2072', 'CTIC A00185086'

Watermark: PROPERTY OF COOK COUNTY CLERK'S OFFICE

GEORGE E. COLE®  
LEGAL FORMS

MAIL TO:

ADDRESS OF PROPERTY:

TO

RELEASE DEED

Property of Cook County Clerk's Office

Permanent Real Estate Index Number(s): 20-20-212-022-0000

Address(es) of premises: 6400-02 SOUTH SANGAMON STREET, CHICAGO, ILLINOIS 60621

Witness ED hand ED and seal ED, this 12TH day of MAY 12 2000

MARVIS HARDY (SEAL)  
MARVIS HARDY, ASSISTANT VICE-PRESIDENT

ADDIE COLLINS (SEAL)  
ADDIE COLLINS, RETAIL LOAN OFFICER

This instrument was prepared by SEAWAY NATIONAL BANK OF CHICAGO

(NAME)

645 EAST 87TH STREET, CHICAGO, IL 60619

(ADDRESS)

STATE OF ILLINOIS

COUNTY OF COOK

ss.

I, THE UNDERSIGNED

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that MARVIS HARDY AND

ADDIE COLLINS

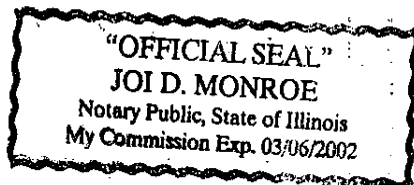
\_\_\_\_\_ , personally known to me to be the same person S whose name S

subscribed to the foregoing instrument; appeared before me this day in person and acknowledged that T he Y as such

AVP & RETAIL LOAN OFFICER signed, sealed and delivered the said instrument as THEIR free and voluntary

act, for the uses and purposes therein set forth.

Given under my hand and official seal this 12th day of May 12 2000



Joi D Monroe  
Notary Public  
Commission expires 03/06/2002