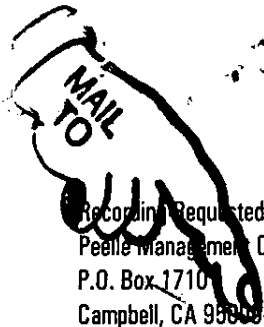


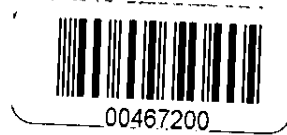
UNOFFICIAL COPY



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4218/0035 52 001 Page 1 of 2
2000-06-23 10:45:47
Cook County Recorder 23.50

Recording Requested by / Return To:
Peelle Management Corporation
P.O. Box 1710
Campbell, CA 95009-1710



Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: ANCHOR MORTGAGE CORPORATION

Original Mortgagor: NANCY M. JOHNSON

Recorded in Cook County, Illinois, on 04/06/99 as Instrument # 99325609

Tax ID: 16-05-314-031-1003

Date of mortgage: 03/30/99 Amount of mortgage: \$81700.00 Address: 1030 N Austin #3n Oak Park, IL 60302

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 06/05/00

Ohio Savings Bank

FKA Ohio Savings Bank, F.S.B., FKA Ohio Savings Bank, an Ohio Corporation, FKA The Ohio Savings Association, FKA Citizens Savings and Loan Company of Akron, Shaker Savings Association and AmTrust Bank, F.S.B., FKA AmTrust Bank, a Savings Bank, FKA Palm Plaza Savings Association

By:

K. E. Palmer, Jr.
Authorized Agent

Attest: Norm Harrison
Authorized Agent

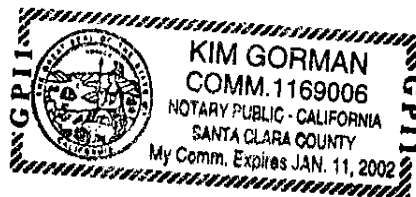
State of California

County of Santa Clara

On 06/05/00, before me, the undersigned, a Notary Public for said County and State, personally appeared K. E. Palmer, Jr., personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Authorized Agent of Ohio Savings Bank, and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Ohio Savings Bank.

Notary: Kim Gorman

My Commission Expires January 11, 2002



Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 4690915 P.I.F.: 05/08/00 \$81700.00

FINAL RECON.IL 90587 Inv:000 OHIO 1 06/05/00 02:31:02 12-031 IL Cook 738:43 2

S-Yes
P-2
N-No
M-Yes

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

00467200

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Job# 90587
Loan# 4690915
St-Co: 12-031
Last Name: Johnson
Reel#: 738

LEGAL DESCRIPTION

PARCEL 1:

UNIT 3N IN THE 1030-32 N. AUSTIN CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 5 IN BLOCK 8 IN HOOKER'S SUBDIVISION OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, HEREINAFTER REFERRED TO AS PARCEL, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM EXECUTED BY JOSEPH P. PASSANANTE AND JULIE M. PASSANANTE, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON APRIL 24, 1997 AS DOCUMENT NUMBER 97284547 AND AMENDED BY DOCUMENT RECORDED JULY 21, 1998 AS DOCUMENT NUMBER 98635826, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF LIMITED COMMON ELEMENTS KNOWN AS PARKING SPACE #P3 AND STORAGE SPACE #S3 AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 97284547 AND AMENDED BY DOCUMENT 98635826.

P.I.N. 16-05-314-031-1003

COMMONLY KNOWN AS UNIT NO. 3N, 1030-32 N. AUSTIN, OAK PARK, IL 60302

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