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76004 72 001 Page 1 of 0-06-23 10:33:54 County Recorder 43.50 P.O. BOX 790002 JMURE KAVATHUS ST. LOUIS, MO 63179-0002 CMI ACCOUNT # 10055922 KAVATHAL Y CASTANES 33 ΛJ. DEARBORN SUITE 5.2 PREPARED BY: C. 740 -HICAGO 60602

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC. ATTORNEY-IN-FACT FOR CITIBANK, FSB, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MISSOURI 63141 FOR AND IN CONSIDERATION OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO SAMUEL KAVATHAS JR, A BACHELOR OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE, MAY 7, 1991, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN BOOK NO. N/A OF RECORDS ON PAGE N/A AS DOCUMENT NO. 91218565 TO THE PREMISES TALKEIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT: SEE ATTACHED/OTHER SIDE

TAX IDENTIFICATION # 1420323022 COMMONLY KNOWN AS: 1224 W. SCHOOL, CHICAGO, LL 60657

THIS RELEASE IS MADE EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR LITIBANK, FSB, HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BL. AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS ASSISTANT VICE PRESIDENT ON JANUARY 6, 1993.

DRNEY - IN-WALL CITICORP MORTGAGE, INC., ATTORNE - IN-FACT FOR CITIDANK, FSB

DEBBIE S.

MORROW ASSISTANT VICE PRESIDENT

STATE OF MISSOURI

COUNTY OF ST. LOUIS)

A COLON THE COUNTY IN THE I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORES, ID DO CERTIFY THAT DEBBIE S. MORROW, PERSONALLY KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT OF CITICORP MOREGAGE INC., WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT VICE PRESIDENT HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITHY AS ASSISTANT VICE PRESIDENT OF SAID CORPORATION AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED. TREPTO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON JANUARY 6, 1993.

NOTAKY PUBLIC

FOR THE PROTECTION OF THE CAMER, THIS RELEASE NEEDS TO BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OF TRUST WAS FILED.

NOTARY PUBLIC — NOTARY SEAL STATE OF MISSOURI ST. LOUIS COUNTY R M UMIDON MY COMMISSION EXP. MAY 19,1995

UNOFFICIAL COPY

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LEGAL DESCRIPTION

PARCEL 1:

LOTS 16, 17, AND 18, TAKEN AS A SINGLE TRACT, EXCEPT THE SOUTH 98.5 FEET, AS MEASURED ON THE EAST LINE THEREOF, IN J.P. ALTGELD'S SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE EASTERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO AND EVANSTON RAILROAD, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF LASEMENTS RECORDED DECEMBER 19, 1990 AS DOCUMENT NUMBER 90614898, AND CORRECTION THERETO RECORDED JANUARY 16, 1991 AS DOCUMENT NUMBER 91024786, AND BY OFED FROM AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 23, 1990 AND KNOWN AS Th. ORDE. TRUST NUMBER 110871-03 FCCORDED MAY 8, 1991 AS DOCUMENT 91218564, IN COOK COUNTY, ILLINOIS.

PIN: 14-20-323-046-0000