

# UNOFFICIAL COPY

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Cook County Recorder 23.00



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## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, that U.S. BANK TRUST NATIONAL ASSOCIATION, FKA FIRST TRUST BANK NATIONAL ASSOCIATION, AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT, NEW CENTURY HOME EQUITY LOAN TRUST, SERIES 1998-NC5A, existing under the Laws of the State of California for and in consideration of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto PAMELA VARNER, a Single Woman, As Sole and Separate Property, her heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, originally made by NEW CENTURY MORTGAGE CORPORATION, A California Corporation bearing date the 17th day of November, 1997 and recorded on February 17, 1999 in the Recorder's Office of Cook County, in the State of Illinois, in book --- of records, on page ---, as Document No. 99158273, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 27 IN BLOCK IN P. S. BARBER'S SUBDIVISION OF THE EAST HALF OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number: 20-08-302-023-0000

Address of premises: 5153 SOUTH LAFLIN, CHICAGO, IL 60609

Witness our hand and seal this 20th day of JUNE 2000

(CORPORATE SEAL)

U.S. BANK TRUST NATIONAL ASSOCIATION, FKA FIRST TRUST BANK NATIONAL ASSOCIATION, AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT, NEW CENTURY HOME EQUITY LOAN TRUST, SERIES 1998-NC5A

ATTEST:

[Signature]  
Secretary

BY: [Signature]

**Mark A. McCloskey**  
Assistant Vice President

(Please See other Page)



BX 178

STATE OF California )  
COUNTY OF Orange ) SS.

Amanda Latham

I, \_\_\_\_\_, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Mark McCloskey and ERIC HAINES, personally known to me to be the same persons whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such Assistant President and \_\_\_\_\_ Secretary of U.S. BANK TRUST NATIONAL ASSOCIATION, FKA FIRST TRUST BANK NATIONAL ASSOCIATION AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT, NEW CENTURY HOME EQUITY LOAN TRUST, SERIES 1998-NC5A signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 20th day of JUNE, 2000.

Commission expires

MARCH 7, 2002

*Amanda Latham*  
Notary Public

This instrument was prepared by Pierce & Associates, 18 S. Michigan, #1200, Chicago, IL 60603

RETURN RECORDED DOCUMENT TO:

Pierce & Associates  
ATTN: MARTIN POTTER  
18 S. Michigan, 12th Flr  
Chicago, IL 60603

VARNER, NCC #204224

#99-5713

