SUPPLEMENTAL CO **RELEASE DEED** FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE

00468909

4236/0043 20 001 Page 1 of 2000-06-23 12:38:55

Cook County Recorder

KNOW ALL MEN BY THISE PRESENTS, That Covest Banc, National Association, the County of Cook and State of Illinois for and in consideration of the repayment of the indelicedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby Remise, Release, Convey, and Quit Claim unto American National Bank and Trust Company Trust #600223-08, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents bearing date the 29th day of August, 1997 recorded in the Recorder's Office of Cook County in Book of records, on ___, as Document No. 97726612 and 97726613 to the premises therein described as follows, situated in the County of Cook, State of Illinois to wit:

See Exhibit `A' Attached

RECORDER OF DEEDS OR

THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED WAS FILED

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent R.E. Index Number(s): 17-04-122-096, 17-04-122-097,

17-04-122-098 & 17-04-122-095-0000

Address(es) of premises:

1333-1339 & 1341 N. Mohawk St. Chicago, IL

Witness our hands and seals, this 18th day of April. 2000

Sykes

Vicé President

Kathleen M.

Assistant Vice President

This instrument was prepared by: CoVest Banc, National Association 770 W. Dundee Rd.

Arlington Heights, IL 60004

Men Neu Preparer Signature Reduired

ROX 333-CTI

UNOFFICIAL COPY 00468909

Sound Clork's Office

STATE OF ILLINOIS COUNTY OF Lake

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Michael A. Sykes, personally known to me to be a Sr. Vice President of Covest Banc, National Association and Kathleen M. Terry, personally known to me to be a Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Sr. Vice President and Assistant Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act of said corporation, for the uses and purposes thereir set forth.

Given under my hard and seal this 18th day of April. 2000

Commission Expires:

RELEASE DEED

CoVest Banc, National Association

770 W. Dundee Rd.

Arlington Heights, IL 60004

Attn: Anne Meny

Mai√ TO:

> CHARLES R. GRYLL, Ltd. 6703 North Cicero Avenue Lincolnwood, IL 60712

ADDRESS OF PROPERTY:

1333-1339 & 1341 N. Mohawk St Chicago, IL 60601 Dermody

MAIL TO:

Preparer Address above

UNOFFERIDIAL COPY 00468909

PARCEL I: THE WEST ½ OF THE SOUTH ½ OF LOT 31 IN BUTTERFIELD'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE WEST ½ OF THE NORTHWEST ¼ AND THE SOUTHEAST ¼ OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL II: LOT 4 IN THE ASSESSOR'S SECOND DIVISION OF PARTS OF ORIGINAL LOTS 24, 25 AND 32 OF BUTTERFIELD'S ADDITION TO CHICAGO BEING A SUBDIVISION OF THE WEST ½ OF THE NORTHWEST ½ AND THE SOUTHEAST ½ OF THE NORTHWEST ½ OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL III: LOTS 2 AND 3 IN ASSESSOR'S SECOND DIVISION OF PARTS OF ORIGINAL LOTS 24, 25, AND 32 OF BUTTERFIELD'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE 1/2ST 1/2 OF THE NORTHWEST 1/2 AND THE SOUTHEAST 1/2 OF THE NORTHWEST 1/2 OF SECTION 1/4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL IV: THE WEST HALF OF THE NORTH HALF OF THE SOUTH HALF OF LOT 31 IN BUTTERFIELD'S ADDITION TO CHICAGO, BEING A SUBVDIVISION OF THE WEST HALF OT THE NORTHWEST QUARTER AND THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.