



00468975

MAIL TO:

Mark Mallchok & Bernadette Burke
1221 Hull Terrace #2D
Evanston, IL 60202

00468975

4236/D113 20 001 Page 1 of 3
2000-06-23 15:38:16
Cook County Recorder 25.00

NAME & ADDRESS OF TAXPAYER:

Know all Men by these Presents, That **A.J. SMITH FEDERAL SAVINGS BANK** formerly known as A.J. Smith Federal Savings and Loan Association, a Corporation existing under the laws of the United States of America For and in consideration of the payment of the indebtedness secured by the Mortgage Deed and **NOTE** hereinafter mentioned, and and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, CONVEY, RELEASE and QUIT CLAIM** unto

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P.

Mark Mallchok and Bernadette Burke, His Wife

of the County of Cook and State of Illinois, all the right, interest claim or demand whatsoever it may have acquired in, through or by certain Mortgage Deed and **NOTE** bearing the date the 3rd day of December, A.D. 1996, and recorded in the recorder's office of Cook County, in the State of Illinois in book _____ of record on page _____ as document no. 96939031, and in book of record on page _____, as document No. _____ to premises therein described as follows, to wit:

Unit 1217-2-D together with its undivided percentage in the common elements in Hull Terrace Condominium as delineated and defined in the declaration recorded as document number 25895421, in section 30, township 41 north, range 14, east of the Third Principal Meridian, in Cook County, Illinois

The lien of this mortgage on the common elements shall be automatically released as to the percentage of the common elements set forth in amended Declaration filed of record in accordance with the Condominium Declaration and the lien of this mortgage shall automatically attach to additional common elements as such amended Declarations are filed of Record, in the percentages set forth in such amended Declarations, which percentages are hereby conveyed effective on the recording of such amended Declarations as though conveyed hereby.

Permanent Index Number: 11-30-105-030-1012

Property Address: 1221 Hull Terrace #2D, Evanston, IL 60202

situated in the County of Cook and State of Illinois together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, the said **A.J. SMITH FEDERAL SAVINGS BANK** has caused its Corporate Seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Corporate Secretary, the 16th day of June, A.D. 2000.

#1908294
BOX 343

A.J. SMITH FEDERAL SAVINGS BANK

By Lyn G Repich
Lyn G Repich Vice President/CFO

Attest Donna J Manuel
Donna J Manuel Corporate Secretary

CENTENNIAL TITLE INCORPORATED

CENTENNIAL TITLE INCORPORATED

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UNOFFICIAL COPY

14757 S. Cicero Avenue
Midlothian, IL 60445

A.J. SMITH FEDERAL SAVINGS BANK

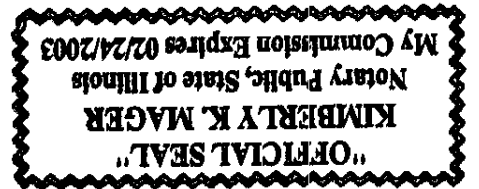
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To

A.J. Smith Federal Savings Bank

By Corporation

Release Deed



IMPRESS SEAL BELOW:

This document was prepared by: A.J. SMITH FEDERAL SAVINGS BANK

Notary Public

Kimberly K. Mager

Given under my hand and Notarial Seal this 10th day of June, 2000

I, the undersigned, a Notary of Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that Vice President of the A.J. SMITH FEDERAL SAVINGS BANK and Corporate Secretary of said Corporation, personally known to me to be the same person whose names are subscribed to the foregoing instrument as such Vice President and Corporate Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Corporate Secretary did also then and there acknowledge that he/she as custodian of the Corporate Seal of said Corporation, did affix the said Corporate Seal of the said Corporation, for the uses and purposes therein set forth, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS
County of COOK

CHICAGO TITLE INSURANCE COMPANY
UNOFFICIAL COPY
COMMITMENT FOR TITLE INSURANCE

00468975

SCHEDULE A (CONTINUED)

ORDER NO.: 1460 001908294 CE

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT NUMBER 2D IN HULL TERRACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:
CERTAIN LOTS AND PARTS OF LOTS IN WHYTE AND BELL CONSTRUCTION COMPANY'S RESUBDIVISION OF CERTAIN LOTS AND PARTS OF LOTS IN BLOCKS 2, 3, 5 AND 6 IN AUSTIN RIDGE SUBDIVISION IN SOUTH EVANSTON IN SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF RIDGE ROAD; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25895421 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office