UNOFFICIAL CO

ILLINGIS

COUNTY OF

COOK

LOAN NO 1:

0163188

LOAN NO 2:

11427347

INVESTOR:

1668628243

POOL NO:

INVESTOR TYPE: FNMA

439753F

WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC 3631 S. Harbor Blvd., Suite 200

P O BOX 25079

Santa Ana, CA 92704-695

Prepared By Evelia Barba

2000-06-23 10:56:12

Cook County Recorder

25.50



Assignment of Mortgage

Original Mortgage Amount: 173,375.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P.O. BOX 2026, FLINT, MI 48501-2026

("Assignee") all beneficial interest under that certain mortgage dates

8/28/98

executed by

ANDREW S. PATES AND CHERI CASH PATES, HUSBAND AND WIFE

Mortgagor, to

FIRST CHICAGO NBD MORTGAGE COMPANY

900 TOWER DRIVE, TROY, MI 48098

Mortgagee, and

recorded as Instrument No. 98981571

on

Page

, of Official Records in the office of the County Recorder of

10/30/98

COOK

County, Illinois , covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereor with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 14-07-316-017 AFFECTS THE UNDERLYING LAND



UNOFFICIAL COPY 68045 Fage 2 of 3

CAGO NBD MORTGAGE COMPANY F/K/A NBD SE COMPANY
R DRIVE, STE. 8325 CHIGAN 48098 LUONG VU VICE PRESIDENT
ONIAN personally appeared

personally known to me (or proved to me on the oasis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/rer/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

altra Melmiun

NOTARY PUBLIC

CLARA MELKONIAN

My commission expires 6/20/01

Prepared By: Evelia Barba, BayView PS

3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704



EXHIBIT A - LEGAL DESCRIPTION

UNIT 2N IN THE 4915 NORTH HOYNE CONDOMINIUM AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 28 AND 29 IN BLOCK 4 IN CULVER'S PARK BEING E.H. GAMMON'S SUBDIVISION OF LOTS 1 AND 2 OF MARBACH AND OTHERS SUBDIVISION OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MEREDIAN, ACCORDING TO THE PLAT THEREOF RECORDED 3F PTEMBER 4, 1884, IN BOOK 19 OF PLATS PAGE 40 AS DOCUMENT NUMBER 571795, IN COOK COUNTY, ILLINO'S, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF MMOI.

OF COOK COUNTY CLARK'S OFFICE CONDOMINIUM RECORDED APRIL 8, 1997 AS DOCUMENT NUMBER 97242779, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

0163188

99086107450

