

UNOFFICIAL COPY

00468045

0225/0032 92 001 Page 1 of 3  
2000-06-23 10:56:12  
Cook County Recorder 25.50

**ILLINOIS**

COUNTY OF **COOK**  
LOAN NO 1: **0163188**  
LOAN NO 2: **11427347**  
INVESTOR: **1668628243**  
POOL NO: **439753F**  
INVESTOR TYPE: **FNMA**



**WHEN RECORDED MAIL TO:**

Bayview Portfolio Services, LLC  
3631 S. Harbor Blvd., Suite 200  
P O BOX 25079  
Santa Ana, CA 92704-6951

Prepared By Evelia Barba



**Assignment of Mortgage**

**Original Mortgage Amount: 173,375.00**

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

**P.O. BOX 2026, FLINT, MI 48501-2026**

("Assignee") all beneficial interest under that certain mortgage dated **8/28/98** executed by

**ANDREW S. PATES AND CHERI CASH PATES, HUSBAND AND WIFE**

Mortgagor, to

**FIRST CHICAGO NBD MORTGAGE COMPANY  
900 TOWER DRIVE, TROY, MI 48098**

Mortgagee, and

recorded as Instrument No. **98981571** on **10/30/98** in Book  
Page , of Official Records in the office of the County Recorder of **COOK**

County, Illinois , covering the following described property:

**See attached Exhibit A**

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

**PIN: 14-07-316-017 AFFECTS THE UNDERLYING LAND**



54  
23  
11/1



**EXHIBIT A - LEGAL DESCRIPTION**

UNIT 2N IN THE 4915 NORTH HOYNE CONDOMINIUM AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 28 AND 29 IN BLOCK 4 IN CULVER'S PARK BEING E.H. GAMMON'S SUBDIVISION OF LOTS 1 AND 2 OF MARBACH AND OTHERS SUBDIVISION OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 4, 1884, IN BOOK 19 OF PLATS PAGE 40 AS DOCUMENT NUMBER 571795, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED APRIL 8, 1997 AS DOCUMENT NUMBER 97242779, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

County of Cook County Clerk's Office

