### **UNOFFICIAL CQ**

ILLINOIS

COUNTY OF

COOK

LOAN NO 1:

3622503

LOAN NO 2:

19304500

INVESTOR: POOL NO:

1667427219

INVESTOR TYPE: FNMA

409877F

WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC 3631 S. Harbor Blvd., Suite 200

P O BOX 25079

Santa Ana, CA 92704-635

Prepared By Evelia Barba

2000-06-23 11:35:55

Cook County Recorder

25,50

# Assignment of Mortgage

Original Mortgage Amount: 114,400.00

FOR VALUE RECEIVED, the undersigned as Benefic ary (ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P.O. BOX 2026, FLINT, MI 48501-2026

("Assignee") all beneficial interest under that certain mortgage date

3/31/98

executed by

CARMEN H. LOREDO, AN UNMARRIED WOMAN

Mortgagor, to

FIRST CHICAGO NBD MORTGAGE COM' ANY

900 TOWER DRIVE, TROY, MI 48098

recorded as Instrument No.

Mortgagee, and

Page

98285094

on

4/9/98

Brok

, of Official Records in the office of the County Recorder of

COOK

County, Illinois

, covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereor with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 13-08-213-070-1002



# UNOFFICIAL COP<sup>®</sup>P468052 Fage 2 of

Dated:	6/1/99	FIRST CHICAGO NBD MORTGAGE MORTGAGE COMPANY	COMPANY F/K/A NBD
		900 TOWER DRIVE, STE. 8325 TROY, MICHIGAN 48098	
		LUONG VU VICE PRESIDENT	
STATE OF	CALIFORNIA	) ) SS	
COUNTY OF	ORANCE	)	
On8/	<b>23/99</b>	fore the CLARA MELKONIAN	personally appeared
LUONG VU, VICE PRESIDENT,			
personally know	wn to me (or prov	ed to me on the layis of satisfactory guidence) to be the manager	•

basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and a knowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/per/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Mellmian.

**NOTARY PUBLIC** 

**CLARA MELKONIAN** 

My commission expires 6/20/01

Prepared By: Evelia Barba, BayView PS

3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

CLARA MELKONIAN COMM...1142922 NOTARY PUBLIC-CALIFORNIA ORANGE COUNTY My Term Exp. June 20, 2001 Tort's Original

### **EXHIBIT A - LEGAL DESCRIPTION**

98285094

CARMEN II LOREDO 5429 N MILWAUKEE AVE. UNIT 1B UNIT 1B CHICAGO, ILLIN'/IS (1630 LOAN NUMBE', 36225' 3

LEGAL DESCRIPTION RIDER

### PARCEL 1:

UNIT 5429-IB IN SHANGHAI LEL JON DOMINIUM #VI AS DELINEATED ON THE PLAT OF UNIT 5429-18 IN SHANGHAL LL \_ON DOMINIUM #VLAS BELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING LESCRIPED REAL ESTATE: PART OF LOTS 11, 12, 13, 14, 14, 14, 14, 19, 50, 51, 52, AND 53 TA'LEN A TRACT OF LAND (EXCEPT THAT PART OF SAID LOTS TAKEN FOR WIDENING OF ALL MAUKEE AVENUE) AND EXCEPTING THEREFROM THE SOUTH 162.00 FEET IT PROF, AS MEASURED ON THE SOUTHWESTERLY AND NORTHEASTEN. Y LINE THEREOF, IN BLOCK 3 IN BUTLER'S CARPENTER AND MILWAUKEE AVENUE SUBDI AS OF THAT PART OF SECTION 8, TOWNSUID 10 NORTH, RANGE 13 EAST OF THE TRACT ASSISTED A MERIDIAN, LYING EAST OF MILWAUKEE AVENUE (EXCEPT THE NOR 1 4646 FEET THEREOF), IN COOK COUNTY, ILLINOIS: WBICH SURVEY IS ATTACHED AS E ABBLY A TO THE DECLARATION OF CONDOMINIUM, RECORDED DECEMER 27, 1995 AS DOCUMENT 95896563. WITH ITS UNDIVIDED PERCENTAGE INTEREST AT TO THE COMMON ELEMENTS

NON - EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS OVER THE IT """ELLA PARCEL AS DISCLOSED BY THE DECLARATION OF EASEMENTS, RESTR. CTIONS. COVENANTS AND BYLAWS FOR THE SHANGHAI LIL UMBRELLA ASSOCIATION.
COVENANTS AND BYLAWS FOR THE SHANGHAI LIL UMBRELLA ASSOCIATION.
RECORDED DECEMBER 27, 1995 AS DOCUMENT 95896962 AND CREATED BY D JED FROM CABILL J CONDOMINIUM LTD. AN ILLINOIS CORPORATION TO THE SHANGHAI LIL CONDOMINIUM UMBRELLA ASSOCIATION BY DEED DATED DECEMBER 17, 1995 AND RECORDED DECEMBER 27, 1995 AS DOCUMENT 95898169. Olympia Clark's Organica

PIN NO. 13-008-213-070-1002



3622503

99086180441

