UNOFFICIAL COPINGS 80 S TO STORY OF THE STOR

**ILLINGIS** 

COUNTY OF

COOK

LOAN NO 1:

3310299

LOAN NO 2:

19238295

INVESTOR:

1666224304

POOL NO:

392525F

INVESTOR TYPE: FNMA

WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC 3631 S. Harbor Blvd., Suite 200

P O BOX 25079

Santa Ana, CA 92704-635

Prepared By Evelia Barba

2000-06-23 12:00:06

Cook County Recorder

25.50

## Assignment of Mortgage

Original Mortgage Amount: 142,405.00

FOR VALUE RECEIVED, the undersigned as Benefic ar / (ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P.O. BOX 2026, FLINT, MI 48501-2026

("Assignee") all beneficial interest under that certain mortgage dated

9/2/97

executed by

TODD SHERFINSKI, AND TABITA SHERFINSKI, HUSBAND AND WIFE

Mortgagor, to

Mortgagee, and

FIRST CHICAGO NBD MORTGAGE COM'AN'

900 TOWER DRIVE, TROY, MI 48098

recorded as Instrument No. 97-664725

on 9/10/97

Page

, of Official Records in the office of the County Recorder of

COOK

County, Illinois , covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 13-27-207-009-0000



## UNOFFICIAL COP 468067 Page 2 of 3

Dated: 6/1/99	FIRST CHICAGO NBD MORTGAGE COMPANY F/K/A NBD MORTGAGE COMPANY	
	900 TOWER DRIVE, STE. 8325 TROY, MICHIGAN 48098	
	By LUONG VU VICE PRESIDENT	
STATE OF CALIFORNIA	)	
	) SS	
COUNTY OF ORANGE	)	
On, befor; n.e.	CLARA MELKONIAN	personally appeared
	LUONG VU, VICE PRESIDENT,	
is/are subscribed to the within instrument as	n the basis of satisfactory evidence) to be the person(s) and acknowledged to me that he/she/they executed the shat by h.s/ber/their signature(s) on the instrument the cted, executed the instrument.	same in
WITNESS my hand and official seal		

**NOTARY PUBLIC** 

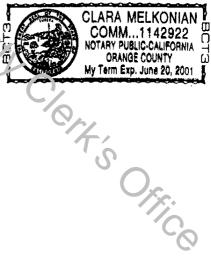
**CLARA MELKONIAN** 

My commission expires

6/20/01

Prepared By: Evelia Barba, BayView PS

3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704



My Term Exp. June 20, 2001

## **EXHIBIT A - LEGAL DESCRIPTION**

LOT 10 AND THE EAST 1/3 OF LOT 11 IN COLLINS AND GAUNTLETT'S 40TH AVENUE AND NOBLE AVENUE ADDITION TO CHICAGO, A SUBDIVISION OF PART OF BLOCK 7 LYING NORTH OF THE SOUTH LINE OF THE NORTH 1/4 OF THE NORTHEAST 1/4 OF SECTION 27 IN THE SUBDIVISION BY THE HEIRS OF MARY WILSON OF THE NORTH 26.33 ACRES OF THE EAST The NORT.

13 EAS.

OR COUNTY CLOTHER OFFICE 70 ACRES OF THE NORTH 120 ACRES OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

3310299

99086167549